

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven Hundred Fifty and no/100-----

DOLLARS

to the undersigned grantor Gulf States Paper Corporation, a corporation

in hand paid by George M. Bird and Leona M. Bird

the receipt whereof is acknowledged the said
Gulf States Paper Corporation, a corporation

do grant, bargain, sell and convey unto the said George M. Bird and Leona M. Bird

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A part of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 22 South, Range 1 East, described as follows: To find the point of beginning start at the northeast corner of said forty; thence westwardly along the north line of said forty a distance of 400 feet to a rail; thence south parallel to the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 210 feet to a point which is the point of beginning; thence continue south parallel to the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 1137.5 feet to a point, which point is 50 feet northwardly from and at right angles to the north line of the right of way of the L & N Railroad; thence eastwardly parallel to and 50 feet from said right of way a distance of 493 feet, more or less, to a point on the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$; thence northwardly along the said east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 428.3 feet to a point; thence westwardly parallel to the north line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 315 feet to a point; thence northwardly parallel to the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 420 feet to a point; thence westwardly parallel to the north line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 85 feet to the point of beginning and containing 5.98 acres, more or less.

There is excepted herefrom rights of ways or easements now existing, if any.



TO HAVE AND TO HOLD Unto the said George M. Bird and Leona M. Bird

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And it does do, for itself and for its successors and assigns heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances,

that it has have a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

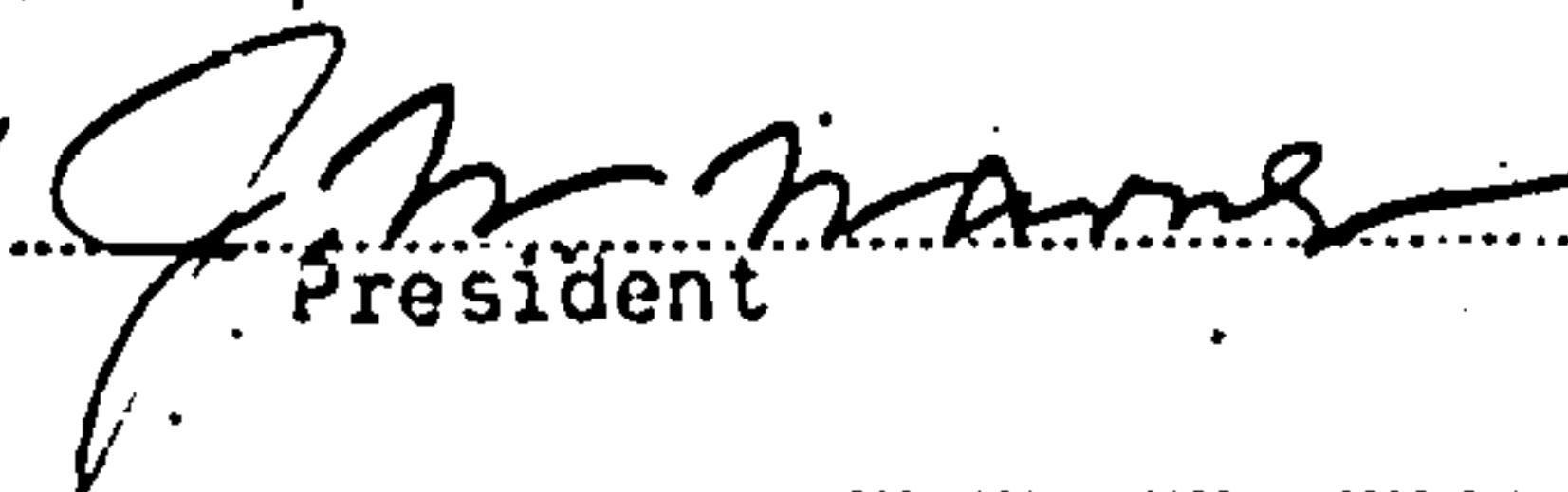
Gulf States Paper Corporation has

In Witness Whereof, the said/have-hereunto set

~~hand--and-seal~~, its signature by J.W.

Warner, President, who is duly authorized and has cause the same to be attested by Secretary this 21st day of March, 1962.

GULF STATES PAPER CORPORATION
a corporation.....(Seal.)

BY  (Seal.)
President

WITNESSES:

ATTEST:

Secretary

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BOOK

TO

WARRANTY DEED
JOINT WITH RIGHT OF SURVIVORSHIP

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS
BIRMINGHAM, ALABAMA

1.45
1.00
1.10
3.55

State of

COUNTY

I, _____ a Notary Public in and for said County, in said State,
hereby certify that
whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this _____ day of _____

Notary Public.

STATE OF ALABAMA

TUSCALOOSA COUNTY

I, Annette R. Mills, a Notary Public in and for said
County, in said State, hereby certify that J. W. Warner, whose name as President
of Gulf States Paper Corporation, a corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day, that being informed of
the contents of the conveyance, he as such officer and with full authority executed
the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand this 21st day of March, 1962.

Annette R. Mills
Notary Public
State At Large Alabama
M. Commission Expires
August 21, 1964

Annette R. Mills
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4-4 1962
RECORDED & \$ _____ MITG. TAX
& \$1.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE