

3195
Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 29TH day of SEPTEMBER A. D. 1961

made and executed by COMMERCIAL CREDIT PLAN, INC.

of the first part and T. L. GARDNER

of the second part, in connection with personal property therein mentioned, and providing for the payment of
ONE HUNDRED EIGHTY-FOUR AND 20/100 Dollars (\$ ***184.20***) as

therein stated and recorded in the Recorder's Office of JEFFERSON County in the State

of ALABAMA in MTGE Book 274

day of OCTOBER A. D. 1961 and known as recorder's number 4/25 1962
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this instrument, 24TH

day of MARCH A. D. 1962

Witnessed: Gracie McClanahan

Conrad N. Fowler
JUDGE OF PROBATE

This Instrument Prepared By Commercial Credit Plan, Incorporated

State of JEFFERSON County of ALABAMA

GRACE MCCLANAHAN
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that LEO E. BUTLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

MARCH 24, A. D. 1962

My Commission expires August 7, 1965

My Commission Expires 10

Gracie McClanahan
Notary Public