

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One Dollar to the undersigned grantors, Ira L. Burley, III and wife, Martha Burley and Charlene B. Sharman and husband, William R. Sharman, in hand paid by Ira Leonard Burley, Jr., the receipt whereof is acknowledged, we the said Ira L. Burley, III and wife, Martha Burley, and Charlene B. Sharman and husband, William R. Sharman, do grant, bargain, sell and convey unto the said Ira Leonard Burley, Jr. all our right, title and interest in and to the following described real estate, to-wit:

Lot 2 in Block 10 according to the survey of Corey Land Company's First Subdivision, as recorded in Map Book 9, at page 15, lying in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 18, Range 4 West, situated in Fairfield, Jefferson County, Alabama.

Also that certain tract of land described as commencing at the southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 21, Range 3 West and run thence north 3 deg. and 15 min. West a distance of 660 feet to the point of beginning of the lands herein described; run thence north 87 deg and 50 min. east a distance of 1766 feet, more or less to the west right of way line of the Montevallo-Siluria paved highway; run thence in a northerly direction and along the west right of way line of said Montevallo-Siluria paved highway to the point of intersection with the north line of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 23; run thence west along said north line of said N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 23 to the northwest corner of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23; run thence south 3 deg. and 15 min. east along the west section line of said Section 23, a distance of 660 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Also that certain tract lying south of the above described tract and described as commencing at the southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 21, Range 3 West and run thence north 3 deg. and 15 min. West a distance of 660 feet for a point of beginning of the tract herein described; run thence south 3 deg. and 15 min. east a distance of 108.4 feet to the north margin of the public road; run thence in an easterly direction along the north margin of said public road to the point of intersection with the south line of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23; run thence west along the said south line of said N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23 to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Ira Leonard Burley, Jr., his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the

20th day of February, 1962.

Ira L. Burley, III (SEAL)
Ira L. Burley, III
Martha Burley (SEAL)
Martha Burley
Charlene B. Sharman (SEAL)
Charlene B. Sharman
William R. Sharman (SEAL)
William R. Sharman

THE STATE OF GEORGIA

COUNTY OF Colt

I, C. F. Sanchez

A - JUSTICE OF THE PEACE +

, a Notary Public in and for said

County, in said State, hereby certify that Ira L. Burley, III and wife, Martha Burley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 27th day of February, 1962.

C. F. Sanchez

Notary Public + J.P.

THE STATE OF Louisiana

Parish of Jefferson

I, John M. Manoukides

, a Notary Public in and for

said County, in said State, hereby certify that Charlene B. Sharman and husband, William R. Sharman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 20th day of MARCH, 1962.

John M. Manoukides

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/31 1962
RECORDED & \$ MTG. TAX
& \$ Sealed TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE