

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned Gulf States Paper Corporation, a corporation, for and in consideration of the sum of Eighty Seven ----- Dollars (\$87.00) to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith, from time to time upon, and counter-poise wires or other counter-poise conductors under, a strip of land thirty (30) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Alabama Power Company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

Southeast quarter of southwest quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 3, Township 22 South, Range 1 West.

Said strip is approximately described as follows:

Commence at the southwest corner of the southeast quarter of southwest quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 3, Township 22 South, Range 1 West, Shelby County, Alabama and run north along the west boundary line of said quarter-quarter section line for a distance of 722 feet to a point on grantor's west property line, said point being the beginning point of the parcel of right of way herein described, thence from said point of beginning 15 feet on each side of the following described survey line and the continuations thereof, turn an angle of 28 degrees 30 minutes to the right and run in a northeasterly direction a distance of 553 feet, more or less, to a point on the southwest boundary line of Alabama Power Company's 100 foot wide right of way, said point being the end point of the parcel of right of way herein described.

The rights and privileges herein granted shall be subject to the following conditions:

1. All rights granted hereunder shall cease upon abandonment of said power lines by grantee, it being understood that one year's nonuse of said right of way shall constitute abandonment.

2. Grantee shall within thirty (30) days after cutting any tree, remove or destroy, by burning, all debris (meaning any growth under four inches in diameter) cut in connection with the clearing of said right of way.

3. Grantee shall have the right to cut any tree in the future which will, when in falling, come within five (5) feet of the above described line, provided the grantee first gives the grantor fifteen (15) days notice prior to such cutting and provided the grantee pays the grantor the fair market value of such trees cut.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Gulf States Paper Corporation has caused this instrument to be executed in its name by J. W. Warner, as its President, and attested by B. H. Black, Secretary, and its corporate seal to be hereto affixed on this the 2nd day of January, 1962.

GULF STATES PAPER CORPORATION

By J. W. Warner
President

Secretary

-3-

STATE OF ALABAMA)

COUNTY OF TUSCALOOSA)

I, Isabel M. Andrews, a Notary Public in and for said County in said State, hereby certify that J. W. Warner whose name as President of Gulf States Paper Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of

January, 1962

Isabel M. Andrews
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2-3-62
RECORDED & 50 MTG. TAX
& 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Fowler
JUDGE OF PROBATE