

2634

200902

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That we R. L. Fulmer and  
wife Irma A. Fulmer and E. A. Fulmer and wife,  
Mary E. Fulmer

for and in consideration of the sum of One and 20/100 Dollars  
(\$ 1.00), to us in hand paid by Alabama Power Company, a corporation, the receipt of  
which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,  
the right to implant, install and maintain anchor..... of wood or other material at..... point..... on the  
property hereinafter described, and to construct, extend and maintain guy wires from said anchor..... to struc-  
tures now erected or hereafter to be erected on said land. Said anchor..... and guy wires to be located on and  
across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said anchor..... and guy wires are to be implanted or installed are described as follows:

North 1/4 NE 1/4 Section 2, Township 19,  
Range 12 West

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, for-  
ever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the  
15th day of November, 1961.

WITNESS

Ben J. Montgomery

Irma A. Fulmer  
R. L. Fulmer  
Mary E. Fulmer  
E. A. Fulmer

(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF Alabama

County of Jefferson

I, Forest H. Baker Jr., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, do hereby certify that Irma A. Fulmer a  
married woman whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this  
day that being informed of the contents of said instrument she executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal, this the 15th day of November, 1961.

Forest H. Baker Jr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 3-3-62

RECORDED & \$ 1.00 MTG. TAX  
DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.

FILED IN MY OFFICE FOR RECORD ON  
day of March

at Shelby County

o'clock M., and duly  
Deed Book 200902, Page 1  
examined.

Judge of Probate of s

TO

ALABAMA POWER COM  
Form LAN 1896

R.L. Fulmer, et al

FROM

GUY WIRE AND ANCHOR

Shelby

THE STATE OF ALAB

Distance

Consideration

Parcel No 200902 Abstract N

off Cahaba Hts. Dist. Sub.

6010 DSO 6170-361

Return to: Dept.  
Alabama Power Company  
P.O. Box 2, Alabama