

STATE OF ALABAMA,

County of SHELBY

I, DENNIS DAVIS, AN UNMARRIED MAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to M.E. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN SECTION 31, TOWNSHIP 20, RANGE 2 EAST
CONVEYED BY DEED TO DENNIS DAVIS BY MRS. GEORGE PIERCE,
DATED APRIL 6TH, 1957, SAID PARCEL OF LAND BEING MORE
PARTICULARLY DESCRIBED BY SAID DEED AS RECORDED IN
THE OFFICE OF PROBATE JUDGE OF SHELBY COUNTY, ALABAMA,
IN DEED BOOK 217, PAGE 550.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 7TH day of DECEMBER, 1961.

WITNESS:

Dennis Davis (Seal)

_____ (Seal)

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that DENNIS DAVIS, AN UNMARRIED MAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 7TH day of DECEMBER, 1961.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 33 1962
RECORDED & 5 MTG. TAX
& 5 USED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

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