

2624

200979

STATE OF ALABAMA,

County of SHELBY

WE, E. L. CHAPMAN AND WIFE DOROTHY CHAPMAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

2 Acres as marked as of Nov. 26th, 1961

THIRTEEN ACRES MORE OR LESS IN THE W¹/₂ OF THE E¹/₂ OF THE SW¹/₄ OF SEC. 30, T19, R2W BOUNDED AS FOLLOWS; ON THE SOUTH BY THE VAHNEY DALE PAVED ROAD; ON THE WEST BY THE PROPERTY OF GEO. R. CHINE AND WIFE JANE M. CHINE; ON THE NORTH BY THE NORTH LINE OF NE¹/₄ OF SW¹/₄ OF SAID SEC. 30 AND ON THE EAST BY THE PROPERTY OF E. C. GUNHEDGE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand and seal, this the 26TH

day of NOVEMBER, 1961

WITNESS:

E. L. Chapman (Seal)
Dorothy Chapman (Seal)

219 PAGE 581
BECK

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC IN AND FOR THE STATE OF ALABAMA

in and for said County in said State, hereby certify that E. L. CHAPMAN AND WIFE DOROTHY CHAPMAN whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day this same bears date.

Given under my hand and official seal, this the 26TH day of NOVEMBER, 1961

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

3-3 1962

RECORDED & INDEXED
IN THE OFFICE OF THE
CLERK OF THE DISTRICT COURT

Shelby County, Alabama

at _____ o'clock _____ M.

and examined.

Judge of Probate of said Co

Alabama Power Company

TO

FROM

E. L. Chapman and wife, Dorothy Chapman

TRANSMISSION LINE PERA

Shelby

THE STATE OF ALABAMA

Filed No. 200979

Shelby County Line #4-A - Howa

off Indian Springs District Su

6010 DSO 6L30-487

Alabama Power Company

Birmingham, Alabama