

STATE OF ALABAMA,

County of SHELBY

2643

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in SHELBY County, Alabama:

COMMENCE AT THE CORNER OF SE $\frac{1}{4}$ OF SW $\frac{1}{4}$, SEC. 23, TP. 21, R. 1W AND RUN SOUTH 489.88 FT; THENCE TURN AN ANGLE OF 55° 35' RIGHT AND RUN 242.28 FT; THENCE TURN AN ANGLE OF 78° 00' LEFT AND RUN 160.00 FT. TO THE NW RIGHT OF WAY LINE OF SOUTHERN RAILROAD; THENCE TURN AN ANGLE OF 78° 00' RIGHT AND RUN 232.96 FT. ALONG SAID RAILROAD RIGHT OF WAY TO NE RIGHT OF WAY OF JOINER TOWN ROAD; THENCE TURN AN ANGLE OF 79° 26' RIGHT AND RUN ALONG SAID ROAD RIGHT OF WAY 417.09 FT; THENCE TURN AN ANGLE OF 11° 46' LEFT AND RUN 240.60 FT; THENCE TURN AN ANGLE OF 4° 32' LEFT AND RUN 220.00 FT; THENCE TURN 77° 36' RIGHT AND RUN 383.59 FT; THENCE TURN 110° 58' RIGHT AND RUN 200.00 FT; THENCE TURN 90° LEFT AND RUN 12.60 FT. TO NORTH LINE OF SE $\frac{1}{4}$ OF SW $\frac{1}{4}$; THENCE TURN 90° RIGHT AND RUN 708.82 FT. TO POINT OF BEGINNING, SITUATED IN SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SEC. 23, TP. 21, S. 1W, RANGE 1 WEST AND CONTAINING 14.35 ACRES MORE OR LESS

RECORDED VOL. 217, PAGES 369 & 370.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as ^{SUP} its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 5TH day of DECEMBER, 1961.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

Secretary.

By Elvin Hill
Its President.
SUP

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, JR., a Notary Public, in and for said County in said State, hereby certify that ERVIN HILL, whose name as President of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5TH day of DECEMBER, 1961.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 3-3-1962

Frank T. Brandon, Jr.
Notary Public

6010 DSO 6430-519 1961

Columbiana 7.2 KV - Shelby County
Training School
The
off Shelby Trans. Sub.

Parcel No. 201235 Abstract No. _____

Distance _____ Consideration \$ _____

THE STATE OF ALABAMA,

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

Shelby County Board of Education

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County, } ss. _____

RECORDED & \$ _____ MTG. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Ervin Hill hereby certify that the within instrument was filed in my office for record on

the _____ day of _____ 19____

at _____ o'clock _____ M., and duly re-

corded in Deed Book _____, Page _____

and examined.

Judge of Probate of said County.

In _____ Lord Dept.

Birmingham 2, Alabama

869 PM 612 KCB