

2641

STATE OF ALABAMA,

County of Shelby

We P.E. Murphy and wife Ada Murphy
for and in consideration of the sum of One and 100/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:
The S 1/2 of SW 1/4 of NW 1/4 of NE 1/4 and NW 1/4 of SW 1/4 of NE 1/4 Section 35 Township 19, Range 3 West

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the 27th

day of November, 1961

WITNESS:

P.E. Murphy (Seal)
Ada Murphy (Seal)

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STATE OF Alabama
County of Jefferson

I, Forest A. Baker Jr., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that P.E. Murphy and wife Ada Murphy whose name a one

signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 27th day of November, 1961
Forest A. Baker Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 33 APR
1962

RECORDED & \$ 33 MTG. TAX
FILED IN THE 33 DAY OF APR
IN THE 33 COUNTY OF SHELBY
JUDGE OF PROBATE
I hereby certify that the w
has been filed in my office for record on t
at 33 o'clock PM
in 33 an

ALABAMA POWER

TO

P. E. Murphy and wife

FROM

TRANSMISSION LINE

Shelby

THE STATE OF A

Parcel No. 200999

6010 DSO 617C
K & W. Mining Company
off Indian Springs Sub

Return to Probate Dept
Alabama Power Co
Birmingham 2, Alab