State of Alahama

Shelby County

Unom All Arn By Theor Presents.

That in consideration of One Dollar and other good and valuable considerations

DOLLARS

100.

to the undersigned grantor Melissa A. Nelson

in hand paid by John Daniel Prasher and wife, Johnn Reach Brasher

the receipt whereof is acknowledged

the said Melissa A. Melson

do es grant, bargain, sell and convey unto the said John Daniel Brasher and wife, JoAnn Reach
Prasher

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

From the Southwest corner of Section 24, Township 20 South, Range 7 West, run Easterly along the South boundary line of the said Sec. 24, rsp. 20 S., R. 27. 974.88 feet, more or less, to the point of intersection of the South boundary line of Sec. 24, Tsp. 208., R. 3W. and the East Right of Way line of U.S. 31 Highway; Thence turn an angle of 106 Degrees, 38g Minutes to the left and run Northwesterly along the East R.O.W. line of said U.S. 31 Highway 115.0 feet to the point of beginning of the land herein described and conveyed; Thence continue Northwesterly along the East R.O.W. line of said highway for 100.0 feet; Thence turn an angle of 106 Degrees, 38g Minutes to the right and run Easterly 225.38 feet; Thence turn an angle of 88 Degrees, 00 Minutes to the right and run Southeasterly 88.70 feet; Thence turn an angle of 89 Degrees, 50 Minutes to the right and run Southwesterly 200.0 feet, more or less, to the point of beginning.

This land being a part of the SW2 of the SW2 of Section 24, Township 20

South, Range 3 West, and being 0.70 acres, more or less.

TO HAVE AND TO HOLD Unto the said John Daniel Brasher and wife Johnn Reach Prasher

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

my hand and seal,	ve hereunto set	s Whereof, I	n Witness	I
	1962	day of February	13th	this
Melissa a Milacx Seel.)		WITNESSES:		•
(Seal.)) - 		******
(Seal.)			• • • • • • • • • • • • • • • • • • • 	`*************************************
· /Repl.		•		·)

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	at o'clock M, and was duly recorded in Volume of Deeds at page and examined. Judge of Probate.	Office of the Judge of Probate I hereby certify that the within deed was filed in this office for record on the day of	WARRANTY DEED JOINT GRANTEES WITH SURVIVORSHIP STATE OF ALABAMA, County	70	FORE 207-A
	I, Floetta B. Barton hereby certify that Melissa A.	the foregoing conveys ng informed of the co bears date. official seal this 13th	nce, and who is ontents of the convergence of the c	1962	ged
	State of COU I, do hereby certify that on the the within named to be the wife of the within nam separate and apart from the hu she signed the same of her own the husband.	NTY RECORDED & S & \$-20 DEED TAX H day on This instricted sed judge of sband touching her si	ITG. TAX Specific in Maria Probable in PROBAIL gnature to the with		me ned hat
PAUL I	Given under my hand and o	fficial seal this the	day of	19	olic