

2165

STATE OF ALABAMA )

SHELBY COUNTY )

RELEASE OF MORTGAGE

WHEREAS, Robert E. Johnson did heretofore execute a certain mortgage to Paul C. Harmon, which said mortgage is recorded in Mortgage Vol. 259, Page 179, in the Office of the Judge of Probate of Shelby County, Alabama, and covers the following described real estate situated in Shelby County, Alabama:

Commencing at the NE corner of the N½ of the S½ of the NE¼ of the SW¼ of Section 9, Township 22, Range 2 West, and run thence South 87 degrees 40 minutes East 171 feet to the West right of way line of U. S. Highway #31, thence South 2 degrees 30 minutes West along the West right of way of said U. S. Highway #31 a distance of 150 feet for a point of beginning of the land herein described and conveyed, from said beginning point run North 87 degrees 40 minutes West to the East margin of the L & N Railroad right of way, thence South 10 degrees 40 minutes East to the South boundary of said N½ of S½ of NE¼ of SW¼, thence South 87 degrees 40 minutes East for 316.3 feet to the SW corner of the property conveyed to E. A. Jordan and Martha Jordan by deed recorded in the Probate Office of Shelby County, Alabama, in Volume 168, Page 407, thence North along the West boundary of said Jordan tract for 45 feet to the NW corner of said Jordan tract, thence South 87 degrees 40 minutes East along the North boundary of said Jordan tract for 300 feet to the West margin of said U. S. Highway #31, thence North 2 degrees 30 minutes East to the point of beginning.

and,

WHEREAS, the indebtedness secured by said mortgage has been paid in full, and,

WHEREAS, it is the desire of the undersigned, Paul C. Harmon, to release the said mortgage and the real estate described therein from the operation of the lien of said mortgage,

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) in hand paid to Paul C. Harmon by

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Robert E. Johnson, the said Paul C. Harmon does hereby release, remise and forever discharge the said real estate from the lien of the said mortgage.

IN WITNESS WHEREOF the undersigned has hereunto set his hand and seal this 8 day of February, 1962.

Witnesses:

  
(Paul C. Harmon) (SEAL)

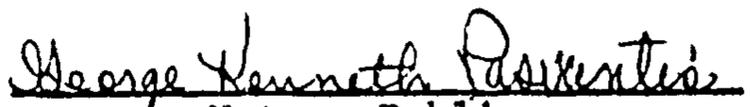
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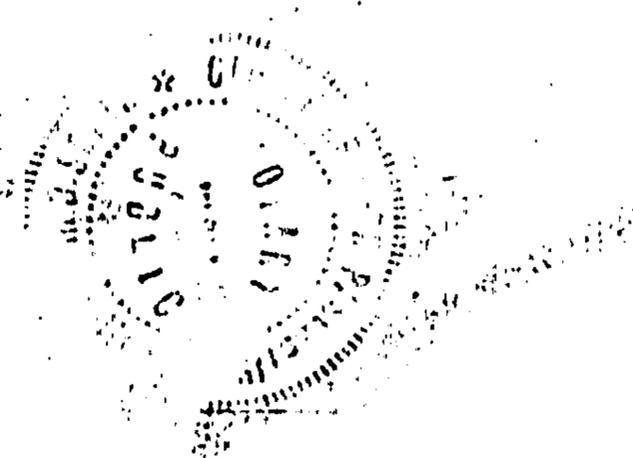
STATE OF MISSISSIPPI )

HINDS COUNTY )

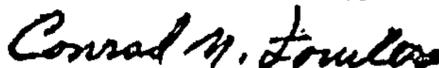
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Paul C. Harmon, whose name is signed to the foregoing release of mortgage and who is known to me, acknowledged before me on this day, that being informed of the contents of the release of mortgage, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of February, 1962..

  
Notary Public  
My Commission Expires Feb. 19, 1964.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2-10-1962  
RECORDED & \$.....MTG. TAX  
& \$..... DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

  
JUDGE OF PROBATE