

2151

STATE OF ALABAMA,
JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DEAL STEWART AND WIFE, RUTH STEWART,

under date of A PRIL 17, 1961, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 271, at page No. 423, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these presents to be executed this 8TH day of FEBRUARY, 19 62.

THE CITIZENS BANK OF LEEDS

By

Hayes Parnell, Jr.
Vice President-Cashier

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, IRIS W. TAYLOR, a Notary Public,

in and for said County in said State, hereby certify that HAYES PARNELL, JR.

, whose name as VICE PRES. & CASHIER of

THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8TH day of FEBRUARY, 19 62.

Iris W. Taylor
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2-9-62

RECORDED & \$ 1.00 MTG. TAX
& \$ 0.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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