

2114

STATE OF ALABAMA,

County of SHELBY

WE, C. R. SMITH AND WIFE MRS. C. R. SMITH

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THE W 1/2 OF THE E 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand & seal S, this the

19 day of JULY, 1961.

WITNESS:

Mrs. C. R. Smith (Seal)
C. R. Smith (Seal)

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STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that C. R. SMITH AND WIFE

MRS. C. R. SMITH whose name IS ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 19 day of JULY, 1961

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & \$ 1.00 MET. TAX

TAX HAS BEEN
PAID

INSTRUMENT

OFFICE OF PROBATE

ALABAMA POWER

TO

C. R. Smith and wife,

FROM

TRANSMISSION 1

Shelby

THE STATE OF

Parcel No. 200027

Shelby Co. Rural Line
(Hwy. Proj. SACP 4391
off Alabaster Dist. 5

6012 MD-68

Judge of Prob

BOOK