

STATE OF ALABAMA.

County of SHELBY

WE, J.E. GREEN AND WIFE MAE GREEN

for and in consideration of the sum of ONE — 00/100 — Dollars

(\$/00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 22, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ AND RUN WEST ALONG NORTH LINE OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ A DISTANCE OF 371.3 FEET; THENCE TURN AN ANGLE OF 92°-12' LEFT AND RUN A DISTANCE OF 57.5 FEET; THENCE TURN AN ANGLE OF 55°-48' RIGHT AND RUN A DISTANCE OF 163.0 FEET TO THE POINT OF BEGINNING; THENCE RUN IN A SOUTHERLY DIRECTION A DISTANCE OF 221.0 FEET MORE OR LESS TO THE NE CORNER OF A PARCEL OF LAND CONVEYED BY THE GRANTORS TO O.C. FARRIS AND WIFE CHARICE BY DEED DATED JUNE 13, 1961 AND RECORDED IN THE PROBATE JUDGES OFFICE IN SHELBY COUNTY, ALABAMA IN DEED BOOK 216, PAGE 278; THENCE RUN WESTERLY ALONG THE NORTHERLY LINE OF SAID O.C. FARRIS LOT A DISTANCE OF 173.15 FEET; THENCE RUN NORTH TO THE SOUTHERLY RIGHT OF WAY LINE OF OLD ALABAMA HWY. NO. 25; THENCE RUN NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines; the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 31

day of OCTOBER, 1961.

WITNESS:

J E Green (Seal)
Mae Green (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that J. E. GREEN AND WIFE MAE GREEN
whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 31 day of OCTOBER, 1961

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 2-7-62

RECORDED & \$ 5.00 MTG. TAX
& 5.00 ED TAX HAS BEEN
PAID FOR THIS INSTRUMENT

Conrad J. Fowler
JUDGE OF PROBATE
I hereby certify that the within instrument was
filed in my office for record on the 31 day of OCTOBER, 1961
at Shelby County, Alabama
at 5 o'clock P.M. and duly
recorded in Deed Book 219 and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM
J. E. Green and wife, Mae Green

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 20000004

Line

off Calera Dist. Sub.

Hotel

Calera-Columbiana 12 KV - O. C. Farris

6010

WD-356

1961

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

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turn to Land Dept.

Deed Book 219, Alabama