STATE OF ALABAMA,

County of SHR-1137				
1 MRS TACK DO	<u>LAZ</u>	WIDOW	·	
for and in consideration of the	sum of ONE		00	Dollars
receipt whereof is acknowledged the right to construct, operate a tion therewith, as located by the of electric power with the right the right to permit other corporate	and maintain its line final location so to the tinal location so the total to the string thereon	ines of poles and tow survey heretofore mad from time to time	ers and appliances nece e by said Company, for electric power and telep	sors and assigns, stary in connection the transmission thought the transmission than the transmission that the transmission than the transmission that the
and across the following describ	bed lands situated	in <u>514 & b BY</u>		
County, Alabama:				
5W4 09 5E4 09	SECTION	9, TOWNSHIP	21 SOUTH, RANG	e 3 WEST
In the event it becomes necessappliances in connection with the power lines, the said Company is lands of grantors hereinabove destowers at a distance not greater thighway as established or re-established or re-established including the right of ingress and	construction or im- hereby granted the scribed, provided, he han ten feet outside lished from time to its and privileges and and egress to and fa	provement of any publicisht to relocate its said compower, the said Compower, the boundary of the time. necessary or convenient of the said lines; and a	ic road or highway in productions of poles, towers, are pany shall relocate its said right of way of any such also the right to cut and	ximity to its said appliances on line of poles or public road or to use thereof,
trees, and to keep clear other of	bstructions, that m	nay injure or endange	er said lines.	
TO HAVE AND TO HOL IN WITNESS WHEREOR		_		•
IN WITNESS WHEREOF			hand and	scal, this the
18 day of 3012		_, 19_6		-
WITNESS:	•			
4	·	m	Jach Lou	Carl (Scal)
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ATE OF ALABAMA	.—-			•
inty of Shelbay				
I, ERANIC T. BRANDON	SR.	a	CUPLIC STATE AT 1	SVI ISE
and for said County in said State, h	ereby certify that.	.MRS_BALK	DOLLAR	·
AWINDOW			whose nan	10.4.5
ed to the foregoing instrument an	id who + 5.	knowi	to me, acknowledged.	peloko me
this day that being informed of the ily, on the day the same bears date Given under my hand and official	contents of the it	nstrumentSHS	caranted the sai	mc./vairin-``
Given under my hand and officia	al scal, this the{	1.5day of1	De Janes	The state of the s
STATE OF ALA. SHELL OF ALA. SH	BY CO.	TOTAL	PUDLIC STATE AT LA	RGE
RECORDUS & \$ 100 TAX I	HAS DEEN	٠	to	. , o +v >>

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