UNITED STATES DEPARTMENT OF AGRICULTURE

SEVERANCE AGREEMENT

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Route 1. Wilson	ville	, County of	Shelby	, State o
Alabama, (he the "Government"), for a loan for the following attuctures, works, and equal to the state of the	reinafter called the "borrowe he purpose of installing, cons- uipment, to-wit:	rs*1), have applie tructing, erecting	d to the United States of adding, or refinancing i	America, (hereinaster callendebtedness relating to, the
1 Bulk Milk Tank,	De Laval, 375 gallon	s, Serial N	o. 12096	
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located or to be located on the full	owing-described real estate si	tuated in the cou	inty and State aforesaid:	
NE4 of NW4; No of the Columbiana-Wes	SW4 of NE4 and all tover Road - All in	hat part of Section 17,	the S_2^1 of SE_4^1 of Township 20, Ran	NE West of ge 1 East.
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O AND WHEREAS, the borrowers h	ave agreed to give the Govern	ment a chattel lic	en on said structures, wo	rks, and equipment;
NOW, THEREFORE, for and in a such atructures, works, and equipments assigns and until the borrowers a lieus, such atructures, works, and example and be or become fixtures or a any encumbrances beretofore or here liens of the Government.	nt by the borrowers, the particular no longer indebted for any quipment shall be and remain and the test of the test estate describe.	to hereto covener louns made or in severed from the sed shove even the	it and agree that, as to the nured by the Government real estate, shall be con- lough attached thereto, at	e liens of the Government which are secured by chatt idered as personal propert decided and the subject to a
5 PHA-288				
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The state of the s	CONTROL CONTROL OF SAME PARTY OF SAME AND	dankarılı falklırı bili telebi birili de	Bergerande eine granden bergen bisker und bereu	
WITNESS WHEREOF, The by of January, 1962.	parties hereto h	ave execut	ed this instru	ment this 29th
•		Ç	/ Moleon Amaha	
	••		/ Nelson Arche	Individual)
		· <u>S</u>	Edna Archer	
	•	•	•	Individual)
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COUNTY OF SIELBY			Tes Levelle	in.and.
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