

THE STATE OF ALABAMA.

## Montgomery

**COUNTY.**

KNOW ALL MEN BY THESE PRESENTS, That The Alabama National Bank of Montgomery, through its Assistant Cashier, F. J. Smyser

of said State and County, have this day constituted and appointed, and do by these presents constitute and ap-  
point Conrad M. Lawler its ~~my~~ true and

lawful attorney, for ~~me~~<sup>it</sup> and in ~~my~~<sup>its</sup> name, to satisfy of record mortgage executed by O. C. Harris and Clara Harris to Montgomery Building Materials Company, and subsequently transferred and assigned to The Alabama National Bank of Montgomery; said mortgage being dated July 11, 1960 in the amount of \$1,724.70, and recorded in the office of Judge of Probate in Mortgage Record 267 Page 197 in the ~~office of~~<sup>County of Shelby;</sup> transfer of assignment recorded in the office of Judge of Probate of Shelby County in Deed Record 210 Page 388.

giving and granting unto ~~my~~<sup>its</sup> said attorney full power and authority to do all acts necessary and proper to be done in and about the premises.

Witness my hand and seal, this the 30th day of January A. D. 1962 .

**Witness:**

Asst. Cashier, The Alabama National Bank of  
Montgomery (L. S.)

THE STATE OF ALABAMA, Montgomery COUNTY.

I, Walter S. Sweeney Notary Public in and for said county,  
hereby certify that F. J. Smyser whose name is signed to  
the foregoing POWER OF ATTORNEY, and who is known to me, acknowledged before me on this day, that be-  
ing informed of the contents thereof, he voluntarily executed the same on the day of its date.

Given under my hand, this 30th day of Jan. 1962.

**Notary Public**

THE STATE OF ALABAMA, . . . . . COUNTY.

I, \_\_\_\_\_ hereby certify, that  
\_\_\_\_\_, a subscribing witness to  
the foregoing POWER OF ATTORNEY, known to me, appeared before me this day, and being sworn, stated that  
the maker of the POWER OF ATTORNEY voluntarily executed the same in his presence and in the presence of  
the other subscribing witness on the day same bears date.

Given under my hand, this                      day of                      19                      .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2-2-19  
2-2-19  
RECORDED & \$ 12.50 TAX  
& \$ 0.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad H. Louder  
JUDGE OF PROBATE

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