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UNITED STATES DEPARTMENT OF AGRICULTURE PARMERS HOME ADMINISTRATION

AGREEMENT BY PRIOR LIBNHOLDER

WHEREAS, Charles A. Bowles	(hereinafter called "Mortgagee") is the owner
and holder of a certain real est	ate mortgage (hereinafter called "secutity
instrument") recorded in Book No	. 236, at Page 263, in the Office of the
Judge of Probate, Shelby	County, Alabama, and Charles H. Thornburg
and Clara Estell	la Thornburg , his wife, (bereinafter
called "Mortgagor") is (are) the	owner(s) of certain real estate described in
the aforesaid mortgage; and	••
••	

WHEREAS, Mortgagor has applied to the United States of America, acting through the Administrator of the Farmers Home Administration (hereinafter called the "Government"), for a loan to be secured by a Mortgage subject to the security instrument held by or for the benefit of Mortgagee; and

WHEREAS, the loan insured or made by the Government, if approved, will enable Mortgagor to improve or purchase and improve said real estate and enhance its value;

NOW THEREFORE, in consideration of the insuring or making of the loan by the Government, the Mortgagee, for himself, his heirs, executors, Administrators, successors, and assigns, does hereby agree:

- 1. To give the Government written notice of the commencement of any proceedings to foreclose the mortgage(s) held by the undersigned as aforesaid, by delivering in person or by mailing such notice to the State Director, Farmers Home Administration, United States Department of Agriculture, Montgomery, Alabama, at least ten (10) days prior to the commencement of such action; and the undersigned does further agree that this agreement shall be irrevocable, that it shall be binding upon the heirs and assigns of the undersigned and that upon any assignment of the mortgage(s) held by the undersigned as aforesaid, the undersigned will endorse, on the face of such mortgage(s) being assigned the following: "ACTUAL NOTICE OF COMMENCEMENT OF FORECLOSURE PROCEEDINGS SHALL BE GIVEN TO THE STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DE-PARTMENT OF, AGRICULTURE, MONTGOMERY, ALABAMA, IN ACCORDANCE WITH AGREEMENT DATED OCIALIST 30, 1961, AND RECORDED IN BOOK 218, AT PAGE 8.54, IN THE PUBLIC RECORDS OF ALLIAN. COUNTY, ALABAMA." and will insert in the appropriate blank spages provided therefor the date of this AGREEMENT and the recordation data, whereupon the undersigned will subscribe his or its name thereto.
- 2.* To postpone the lien or claim, operation and effect of the mortgage(s) described in the first paragraph of this AGREEMENT to the lien or claim operation and effect of the mortgage(s) to be taken by the Government as security for the loan(s) aforesaid, insofar only as said security instrument covers and secures advances made by the Mortgagee to the Mortgager or assigns from the date hereof, except such advances as are necessary to pay, when due, such items as insurance, taxes, assessments, and liens if the borrower fails to do so.

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My Commission Expires:

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IN WITNESS WHEREOF, THIS Agreement is executed as a sealed instrument, this 30th. day of October (Individual - Mortgagee - Husband) (Corporate Seal) (Individual - Mortgagee - Wife) STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON FHM (Name of Corporation - Mortgagee) 1-10 1962 (Duly Authorized Officer) & 3. DUID TAX HAS BEEN PD. OH Tins HISTRUMENT. Convad 11. Louder (Title) ACKNOWLEDGMENT STATE OF Alabama COUNTY OF Montgomery I, Leona H. Sanford ____, a Notary Public in and for said County, in said State, do hereby certify that Charles A. Bowles whose name(s) is signed to the foregoing conveyance and who (is) (are) known to ma, acknowledged before me on this date that, being informed of the contents of the conveyance, // / executed the same voluntarily on the day the sawe bears dato.. Given under my hand and seal, this 30 day of Octa (NOTARIAL SEAL) .

*Strike if not applicable.