CORPORATE RELEASE

STATE OF ALABAMA			•	•
COUNTY OF SHELBY				
KNOW ALL MEN BY THES	SE PRESENT	S: That,		+
WHEREAS. JAMES T	. McDow and	wife, Mild	red E. McDow	•
TT LLUIS LOG L.	to the second of	······································	······································	
did heretofore execute a mortgage (JEFFERS	ON FEDERAL	SAVINGS & LOAN AS	SOCIATION OF
which said mortgage is dated the	31st	day of	October	19.52
and is recorded in Volume 225				
	., page	, Probate C	Alice,	,
SHELBY) 	County,	Alabama, and convey	s the real estate as
described therein as security for the	payment of	the indebted	ness designated in sai	d mortgage, and,
WHEREAS, the indebtedness	secured by	said mortgage	has been paid to the	undersigned in full,
NOW, THEREFORE, the unde	ersigned_JEF	FERSON FEDE	RAL SAVINGS & LOA	N ASSOCIATION OF
BIRMINHGHAM	-	does herel	by acknowledge satisf	action and payment
in full of said indebtedness, and her				
gage from the lien of same.	coy rereases	and discharge	· · · ·	rioca ili sala illore-
			•	
IN WITNESS WHEREOF, the	saidJEFF	erson feder	AL SAVINGS & LOAN	ASSOCIATION OF
BIRMINGHAM	a co	rporation, ha	s caused this instru	ment to be signed
by its President on this	the29th	day of	December	19.61.
STATE OF ALA SHIP I CERTIFY THIS IN A WAS FILED ON A RECORDED & STATE 8 \$ DIED TAX	MILL TAX	BY. A	RAL SAVINGS & LOA Mills Pr	N ASSOCIATION OF BIRMINGHAM esident
STAPANAPO ON L	INUNICAL:			•
COUNTY OF JEFF BRSUN	FROBATE		•	
I, BILLYE WEST	•		in and for said Cou	nty, in said State,
hereby certify that F. B. YETI	DING, JR.		enter annual de la principal de la companya del companya de la companya del companya de la companya del la companya de la comp	1
whose name as PRESIDENT	oNEI	FFERSON FED	ERAL SAVINGS & LO	AN ASSOCIATION OF
a corporation, is signed to the foreg	oing instrume	ent, and who i	s known to me, ackno	BIRMINGHAM wledged before me,
on this day, that being informed of	the contents	of such instr	ument, he as such of	fficer and with full
authority executed the same volunta	rily for and	as the act of	said corporation	
Given under my hand and seal	this the 25	thday of.	Docember	19.61.
		_		
•	•	ATLES COMPANY CONTRACTOR OF THE PARTY OF THE	Notary Public	

218 Park 761