

1492

THE UNITED STATES OF AMERICA, *E*

CERTIFICATE
No. 3448

To all to whom these presents shall come, Greeting:

Whereas *Jasper H. Merideth* of *Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Chualar*

whereby it appears that full payment has been made by the said

Jasper H. Merideth

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The East half of the North East Quarter of Section Nine in Township Twenty one of Range Three West in the District of Lands subject to sale at Chualar Alabama containing twenty nine acres and forty eight hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Jasper H. Merideth*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Jasper H. Merideth*

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said *Jasper H. Merideth*,

and to his heirs and assigns forever.

In Testimony Whereof, *J. James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *June* in the year of our Lord one thousand eight hundred and *Fifty eight* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second*

BY THE PRESIDENT,

James Buchanan

J. S. Albright

Secretary.

S. H. Granger

Recorder of the General Land Office.

101739

STATE OF ALABAMA: J. J. L. JUDGE OF PROBATE
NOTES: THIS INSTRUMENT
WAS FILED ON 7/1/59

RECORDED & INDEXED
86 - DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad H. Fowler
JUDGE OF PROBATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. AUG. 28, 1959

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Clara E. Cline
Certifying Officer