

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

RIGHT OF WAY GRANTED TO RENOVATE EXISTING POWER LINE ON HELENA SCHOOL PROPERTY, AS SAID PROPERTY IS PLATTED IN MAP BOOK 3, PAGE 121 IN PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA, SAID SCHOOL PROPERTY BEING A PART OF BLOCK 17, SQUIRES MAP OF HELENA, RECORDED IN SAID MAP BOOK 3, PAGE 121.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELVIN HILL, as

its SUPT President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 6TH day of OCTOBER, 1961.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

By Elvin Hill
Its President.
SUPT

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIN HILL, whose name as Presi-

SUPT dent of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6TH day of OCTOBER, 1961.

Frank T. Brandon, Sr.
Notary Public.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

12 19 1961

RECORDED & MTG. TAX
PAID & HAS BEEN
FILED IN MY OFFICE

day of _____
o'clock _____
and examine
Judge of Probate of said
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

ALABAMA POWER

TO

Shelby County Board

FROM

TRANSMISSION LINE

Shelby

THE STATE OF AL

Distance Considered

Parcel No. 199552

Helena 7.2 KV - Helena
Off: Parkwood District

6010 DSO 6430-423