STATE OF ALABAMA

birmingham 2,

Alab

LAN1167 Permit-Pole Line, Individual	3/0	•	1997	31.
STATE OF ALABAMA,		•		
County of SHE LIBY				•
WE, J.E. POLK AND WIFE	मामग्र	BOPK	<del>,</del>	
for and in consideration of the sum of ONE.	- 00//01			Dollars
(\$	Alabama Powers and a ade by said Control ric power and towers uses and towers	ppliances necessor appliances necessari apany, for the tra- elephone wires at	ary in connection than ansmission of electric and the right to permission	herewith, as power with it other cor-
scribed lands situated in 54EUBY	<del></del>	<u>.</u>		
County, Alabama:	•	1		
ALL THAT PART OF THE NIM	J TOFT	HENE4	05 SECT1	<u>au 17</u>
TOWNSHIP 22, RANGE 3 W	VESTT	HAT ble	SOUTH	AND
EAST OF MEHENSEY'S CR	SEEK.	<u> </u>		
In the event it becomes necessary or desirable appliances in connection with the construction or i power lines, the said Company is hereby granted the lands of grantors hereinabove described, provided, towers at a distance not greater than ten feet outsit highway as established or re-established from time.  Together with all the rights and privileges including the right of ingress and egress to and trees, and to keep clear other obstructions, that	improvement of a right to relocate however, the side the boundary to time.  I from said line	te its said lines of aid Company sha y of the right of onvenient for the standalso the	f poles, towers, and a line of any such pure full enjoyment or right to cut and ke	ppliances on c of poles or blic road or use thereof,
TO HAVE AND TO HOLD the same to the	he said Compan	y, its successors	and assigns, forever.	} 
IN WITNESS WHEREOF, WE have	hereunto set 🕰	∪R hand≤	_ and scal, this	the 12
day of OCTOBER , 1961	<b>_</b>	•		
WITNESS:			5/2/K	(Seal)
*		Till	ie. Palk.	(Scal)
	•			,
A CONTRACTOR OF THE PROPERTY O				
				•
		•		

County of SHEWBY	<del></del>			
I, FRANKTIBR	ANDON, SB.	, a		* 1 4 m m = 1
in and for said County in	said State, hereby certify th	at J.E.P.	OWK AND WIFE	· N ,
मंबद्ध स्वार्ध	<del></del>	·	whose name =	AR =
signed to the foregoing inst	trument and who ABE	_known to m	ic, acknowledged before me on th	is clay; that
being informed of the contame bears date.	tents of the instrument II	tr-X execu	ited the same voluntarily, on t	he llay the
Given under my hand	l and official scal, this the_	TH day	of Sandanily, on the	30 6 F
	STATE OF ALA. SHELBY CO.		NOTARY FUELIC STATE AT	LATE

JUDGE JUD ABAMA offiœ

OF

POWER

Book

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that the

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Judge of Probate

TRANSMISSION	elby	THE STATE OF	m 1299731	
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<u> </u>		OF		

ont-Dogwood-J.E. Po Dogwood Dist. Sub.