

STATE OF ALABAMA,

County of SHELBY

WE, DAVID HARRIS AND WIFE MATTIE HARRIS

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A LOT IN SW 1/4 OF SE 1/4 OF SEC. 1, T21, R3W MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT SW CORNER OF SAID SW 1/4 OF SE 1/4 AND RUN WEST EAST 190.44 FT; THENCE 79°-01' WEST AND RUN 265.2 FT; THENCE 57°-47' RIGHT AND RUN 210 FT; THENCE 14°-16' RIGHT AND RUN 156 FT. TO POINT OF BEGINNING; THENCE TURN 26°-13' LEFT AND RUN 210 FT; THENCE TURN 90° RIGHT AND RUN 210 FT; THENCE TURN 90° RIGHT AND RUN 153.1 FT; THENCE TURN 33°-09' RIGHT AND RUN 68.3 FT; THENCE TURN 56°-51' RIGHT AND RUN 172.5 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hands and seal S, this the 27

day of SEPT, 1961.

WITNESS:

David Harris (Seal)
Mattie Harris (Seal)

STATE OF Alabama

County of Shelby

I, Branch J. Brantley, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that David Harris and wife
Mattie Harris whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the 27 day of Sept, 1961.

Given under my hand and official seal, this the 27 day of Sept, 1961.

Branch J. Brantley
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/19/61
RECORDED & INDEXED
DEED TAX HAS BEEN
PAID
I hereby certify that the within instrument
is a true and correct copy of the original as
filed in my office for record on the 12/19/61
at Shelby County, Alabama.
Branch J. Brantley
NOTARY PUBLIC

6010	DSO 6430-409	1961
Alabaster - Saginaw 12 KV - CLE Moore Off: Alabaster District Sub.		
Parcel No. <u>199513</u>		
THE STATE OF ALABAMA Shelby		
TRANSMISSION LINE PERM		
FROM David Harris and wife, Mattie H.		
TO ALABAMA POWER COMPANY		
JUDGE OF PROBATE		
COUNTY OF ALABAMA		
I hereby certify that the within instrument is a true and correct copy of the original as filed in my office for record on the <u>12/19/61</u> at <u>Shelby</u> County, Alabama.		
Page <u>1</u>	recorded in Deed Book <u>199513</u>	and examined <u>M. J. Brantley</u>
Judge of Probate of said Court		
Return to Land Dept Alabama Power Company Birmingham 2, Alabama		