For and in consideration of Ten Thousand Sev	the sum of	/100 ace		10.700.00
in hand paid to the undersigned the State of Alabama, by	•	,	-	
the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto				
the said <u>Nation</u>	•		•	
one note, executed by James R. Hobbs and Kathleen Jones Hobbs				
bearing date of the lot day				
\$62.49 commencing on Pebranturity of January 1, 19	_	and continu	ing payable	monthly with a final
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		•		
together with mortgage securing	said note, said	- -	•	
In further consideration of tounto the said	ional Life Ino	urance Comp	any	remise, quit-claim and convey and by said mortgage. It is
covenanted and agreed that there IN WITNESS WHEREOF, by Geo. L. Harl	GARBER, COOK &	HULSEY, INC	. has caused th	is instrument to be executed
'				
who is thereunto duly authorized, its Assistant Secretary		- -	•	
of December	H		On this the	
·				The second secon
n d a d a d		GERHER,	COOK & HULSE	Y, INC.
331. 3 11.		By -	o. L. Harlan	
		``	ce President	
ATTEST:	. · ·	,		
Alleillo	len		•	•
Nellie Mobley - Assistant	Secretary		•	
THE STATE OF ALABAMA,			-	•
			•	•
JEFFERSON COUNTY			•	•
I, Flora J.	Thomas	a Notar	y Public in and	for said County in said State,
hereby certify that Geo				~~
whose name as Vice Pre	sident	of GARB	ER, COOK & HU	LSEY, INC., a corporation, is
signed to the foregoing transfer, informed of the contents of the transfer for and as the act of said corners	and who is known ansfer, he, as such a ion.	to me, acknowith	wledged before a full authority, c	me on this day that, being executed the same voluntarily,
Given under my hand and o	fficial ceal this.	day of	Deccini	oor 195° 61
		•	_	

Plora J. Thomas

Notary Public

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