State of Alabama

Jefferson

County J

WARRANTY DEED-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

One Hunured and no/100and other valuable considerations

to the undersigned grantor

John Mancha and wife, Frances Mancha

in hand paid by

Murray Cahill and wife, Ruth McDonald Cahill

the receipt whereof is acknowledged

the said John Mancha and wife, Frances Mancha

do grant, bargain, sell and convey unto the said Murray Cahill and wife, Ruth McDonald Cahill

the following described real estate, situated in Jefferson County and Shelby

County, Alabama, to-wit: Part of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 8, Tp 19, South, Range 2, West, situate in Jefferson County, Alabama, together with part of the NW of the NW of Sec. 17, Tp 19, South, Range 2, West, situate in Shelby County, Alabama, all more particularly described by metes and bounds as follows: Begin at the southwest corner of the SWA of the SWA of Said Sec. 8 and run thence eastwardly along the south line thereof for a distance of 109.67 ft.; thence turn an angle o. of 76° to the right and run southeastwardly for a distance of 666.43 feet to the point of beginning of the tract here described, said point being in the center line of the Cahaba Hiver; from the point of beginning thus obtained turn an angle of 180° to the left from the last described course and run northwestwardly along the same line last described, and along an extension thereof, for a distance of 985.72 feet to the point in the right of way of a county road; thence turn an angle of 47° 11' to the right and run northeastwardly along said right of way for a distance of 118.11 feet; thence turn an angle of 7035' to the left and run northeastwardly along said right of way, for a distance of 141.9 feet; thence turn an angle of 1190 311 to the right and run southeastwardly for a distance of 1240 feet, more or less, to the center line of the Cahaba river; run thence westwardly along said center line for a distance of 740; more or less, to the point of beginning. Except that part of the above described tract which lies within the right of way of the county road which bounds the same on its northerly side. Also except minerals and mining rights, and except any part lying within the bounds of the Cahaba River.

As part consideration for this deed Grantee herein assumes that certain mortgage executed by John Muncha and wife, Frances Mancha, to Gaines Acton, as Trustee, Recorded in Mortgage Book 6093, Page 150 in the Probate Office of Jefferson County, Alabama, Principal amount of which is \$3.871.98.

TO HAVE AND TO HOLD, To the said Murray Cahill and wife, Ruth McDonald Cahill

heirs and assigns forever.

heirs, executors and administrators, covenant ourselves and for And do, for our with the said Murray Cahill and wife, Ruth McDonald Cahill

heirs and assigns, that lawfully seized in fee simple of said premises; that they are free from all we are encumbrances;

have a good right to sell and convey the same as aforesaid; that that we will, and our executors and administrators shall warrant and defend the same to the said

Murray Cahill and wife, Ruth McDonald Cahill

heirs, and assigns forever against the lawful claims of all persons.

200	In	Witness	Whereof,	we	have hereunto set	our	hand s and	i seal,
3.4	this	lst	day of	Dece	aber, 1961			
₹ ∞			WITN	ESSES:			a. Torana Cala	(Seal.)
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						·····	·	(Seal.)

THE GUARANTEE & TRUST CO. TITLE INSURANCE — ABSTRACTS TRUSTS BIRKINGHAM, ALABAMA	Judge of Probate.	at page, and examined.	rded in Vol	at o'clock M, and was duly re-	<u> </u>	I hereby certify that the within deed was	Office of the Judge of Probate	County.	STATE OF ALABAMA,	WARRANTY DEED				j			2015 Highland Avenue, Birming
State of Jefferson	Alabam		COUN	TY)	-				•	•		•					ham 5, Ala
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hereby certify					and F					. 1	•			_	<u></u>		
whose name s										10 are						ed befo	
me on this day		•		med (of the	conte	ents	of th	e conv	eyance	they	ex	ecuted	the	same v	oluntar	ily
on the day the	same b	ears d	ate.	•	•	:						,			•		. •
Given und	er my h	and ar	nd ofi	ficial :	seal th	is l	st	day	of I	Decembe	_		r, rel				·

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT,
WAS FILED ON A 19 19

RECORDED & \$ MTG. TAX
& \$ 1000 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

Notary Public