

State of Alabama }  
Shelby      County }

That in consideration of      One

DOLLARS

to the undersigned grantor      John Cooper Harris and wife, Lucille Harris

in hand paid by      John Cooper Harris and Lucille Harris

the receipt whereof is acknowledged      we      the said

John Cooper Harris and wife, Lucille Harris

do      grant, bargain, sell and convey unto the said      John Cooper Harris and Lucille Harris

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Begin at the northwest corner of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 1, Township 22, Range 1 West and run north 86 deg. 15 min. east 260 feet for the point of beginning; thence south 2 deg. 45 min. east 517.8 feet; thence north 86 deg. 15 min. east 200 feet; thence north 2 deg. 45 min. west 517.8 feet; thence south 86 deg. 15 min. west 200 feet to point of beginning; containing two and 35/100 acres, more or less.

TO HAVE AND TO HOLD Unto the said      John Cooper Harris and Lucille Harris

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances,

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals  
this 25th. day of November, 1961.

WITNESSES:

*John Cooper Harris* ..... (Seal.)  
John Cooper Harris

*Lucille Harris* ..... (Seal.)  
Lucille Harris

..... (Seal.)

..... (Seal.)

State of ALABAMA }  
SHELBY      COUNTY }

I,      Martha B. Joiner      a Notary Public in and for said County, in said State,  
hereby certify that      John Cooper Harris and wife, Lucille Harris  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before  
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this

25th day of November, 1961.

*Martha B. Joiner*  
Notary Public.

218 PAUL 448  
BOOK