State of Alabama

She1by

County.

101

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Thousand Four Hundred Eighty and no/100 - - - - - - - - - - - - - - - DOLLARS

to the undersigned grantor, Calera Northwest, Inc.
a corporation, in hand paid by Charles P. Walker
the receipt whereof is acknowledged, the said Calera Northwest, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Charles P. Walker

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 12, 13, 14, 15 and 16 in Block 93, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama.

Subject to restrictions of record in Volume Deed Book 217, Page 360 in the Office of the Judge of Probate of Shelby County, Alabama.

It is an express condition hereof that the said Grantee pay the said Grantor the sum of \$1,137.50 for the installation of gas and water mains in the street upon which said lots front. Said amount to be due and payable when said installation is completed.



TO HAVE AND TO HOLD said property unto the said Charles P. Walker, his

heirs and assigns, forever. does for itself, its successors

and said Calera Northwest, Inc.

W

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ATTEST:

by CXO

and assigns, covenant with said Charles P. Walker, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except advalorem taxes due October 1, 1961 which Grantor herein will pay that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Charles P. Walker, his

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Calera Northwest, Inc.

has hereunto set its

signature by John G. Dearborn

its President,

who is duly authorized, and has caused the same to be attested by its Secre-

tary, on this 21st day of September, 1961

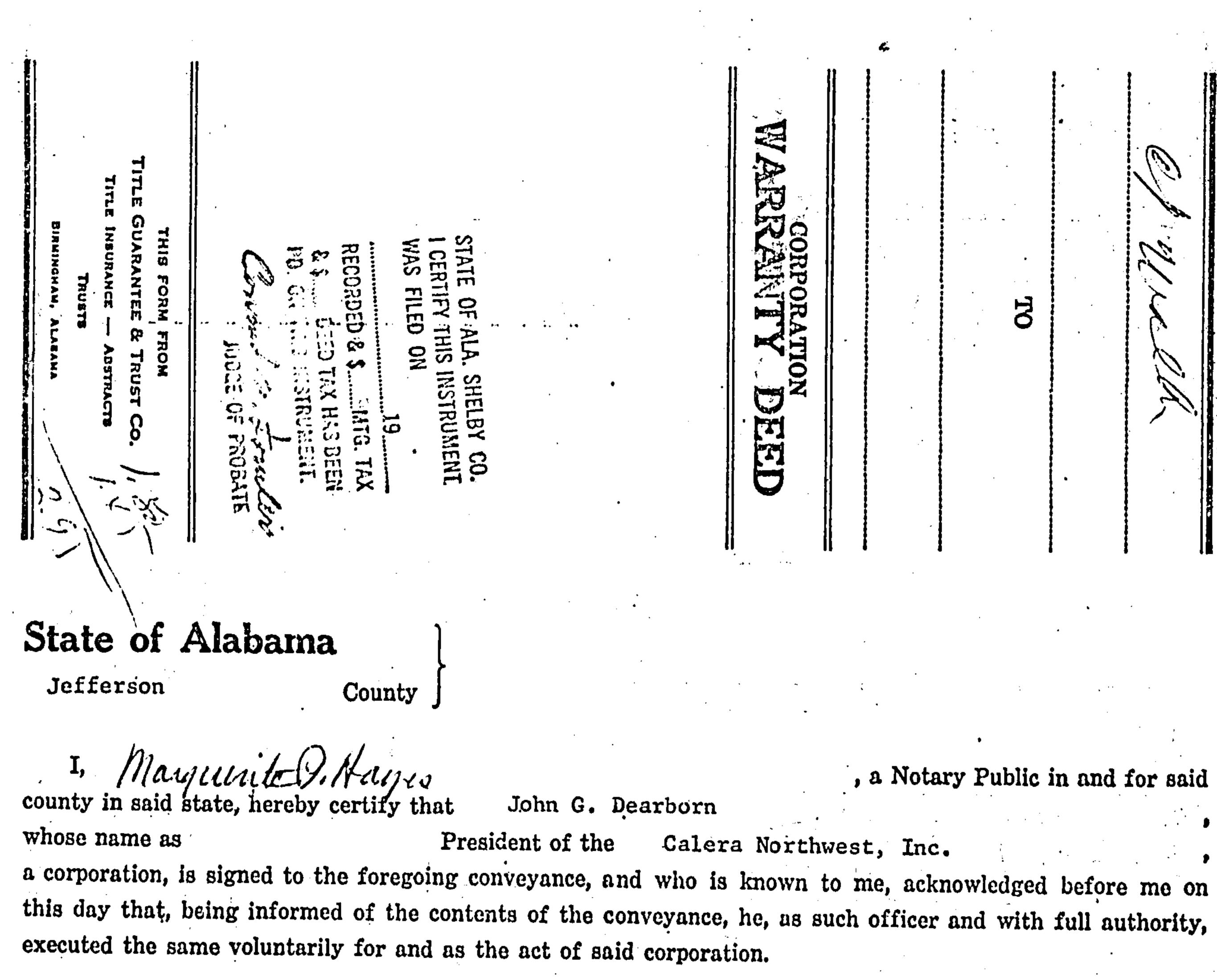
Laure Colonel

Secretary.

Calera Northwest, Inc.

John G. Dearborn

President.



Given under my hand and official seal, this the

21st day of September, 1961

STATE OF ALA. SHELBY CO.
TCERTIFY THIS INSTRUMENT.
WAS FILED ON

RECORDED S. MITG. TAX

8 7 AX HAS BEEN

PD. ON 1...S INSTRUMENT.

Corvan Finder JUDGE OF FROBATE

Notary Public.

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