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LAN.-1167 Permit-Pole Line, Individuat

| | \mathcal{G}^{\prime} |
|--|---|
| | STATE OF ALABAMA, |
| • | County of $\frac{\int h \rho / b \nu}{\int h \rho / b \nu}$ |
| • | Les donces D. Rasco Vich Min Chines D. Rosco |
| • | for and in consideration of the sum of head of the sum |
| • | (\$\frac{1}{2} \frac{1}{2} \fra |
| • | scribed lands situated in Sold of the said poics and towers upon, over, under and across the following de- |
| | County, Alabama: |
| | (20) SE'N ME'4 med 31 TIP 25 R14 Lyc. 718 A March String Side Vide - 32 TIP 20 R18 1 20 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| • | |
| | In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. |
| 200 | Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. |
| Page 5.3 | |
| | TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. |
| 218 | IN WITNESS WHEREOF, 20 have hereunto set hand and seal 5, this the 7 |
| | day of |
| 85.38 | |
| | Janier Lagren (Seal) |
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| ST | ATE OF Liberty |
| Co | ounty of $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ |
| | 1 16:11/6 11/10 11/10 11/11 2 2/11/11/11/11/11/11/11/11/11/11/11/11/11 |
| in | and for said County in said State, hereby certify that |
| | 126 (1526. 5. D. 12356) whose name 5 32 |
| sig | ned to the foregoing instrument and who 3 - known to me, acknowledged before me on this day that |
| bei | ing informed of the contents of the instrument 1/2/ executed the same voluntarily, on the day the |
| , ani | Given under my hand and official scal, this the |
| | |
| | - 15 fe / 1/1/c 5/1/- |
| | SHELBY CO. |
| • | STATE OF ALA. SHEWING THIS INSTRUMENT. |
| • | WAS FILED ON TOX |
| Return to Alabama P Birmingha | Parcel Na State of the State of |
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| 83 | |