

199279

STATE OF ALABAMA,

County of SHELBY

WE, C.E. LANTRIP AND WIFE LAMERLE LANTRIP

for and in consideration of the sum of ONE 00/100 Dollars

(\$1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT NE CORNER OF NW 1/4 OF SW 1/4 OF SEC. 34, TP. 20 S, R. 3 W and  
RUN WEST TO THE NW CORNER OF SAID FORTY; THENCE SOUTH 390 FT;  
THENCE 69°-36'-26" LEFT AND RUN 965.35 FT; THENCE TURN  
18°-28'-25" LEFT AND RUN 420 FT. TO EAST LINE OF SAID FORTY;  
THENCE NORTH 31.58 FT; THENCE TURN 91°-43'-41" LEFT AND RUN  
644.42 FT. TO NORTH LINE OF NE 1/4 OF SW 1/4 OF SAID SEC. 34;  
THENCE RUN WEST 130.73 FT. TO POINT OF BEGINNING.

RECORDED DEED BOOK 216, PAGE 455.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand s and seal s, this the 26

day of SEPT, 1961.

WITNESS:

C. E. Lantrip (Seal)  
Lamerle Lantrip (Seal)

BOOK 218 PAGE 374

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that C. E. LANTRIP AND WIFE

LAMELLE LANTRIP whose name ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that  
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the 26 day of SEPT, 1967

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11-22-1967

RECORDED & \$ 1.00 MITG. TAX  
THE STATE OF ALABAMA, }  
County of SHELBY }  
I hereby certify that the within instrument was  
filed in my office for record on the 26 day of SEPT, 1967  
at 11 o'clock A.M. and duly  
recorded in Deed Book        and examined.  
Page       

TO

ALABAMA POWER COMPANY

FROM

C. E. Lantrip and wife, Lamelle Lantrip

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 199279

Line

Shelby 7 F - Ed Arnett  
Off: Alabaster District Sub.

6010

DSO 6430-423

1961

STATE OF

County of

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that

being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

57C 396d 218 812 K208