

STATE OF ALABAMA,

County of SHELBY

I, NEE SARAHYN JOHNSON, A SINGLE WOMAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT SE CORNER OF NE 1/4 OF SEC. 24, T. 18, R. 1 E. AND
RUN WEST 7.25 FT. TO NE. R/W OF ALA STATE HWY #25; THENCE
TURN 47°-50' RT AND RUN 708.32 FT; THENCE TURN 65°-37' LEFT
AND RUN 82 FT; TO A POINT ON SW R/W OF SAID HWY AND THE
POINT OF BEGINNING; THENCE TURN 24°-23' LEFT AND RUN
361.5 FT; THENCE TURN 90° RT. AND RUN 361.5 FT; THENCE
TURN 90° RT. AND RUN 361.5 FT. TO SW R/W OF ALABAMA
STATE HWY #25; THENCE TURN 90° RT. AND RUN ALONG
SAID R/W OF HWY 25, 361.5 FT TO POINT OF BEGINNING;
SITUATED IN NE 1/4 OF SE 1/4 OF SAID SEC. 24, T. 18 S, R. 1 E
AND CONTAINING 3 ACRES MORE OR LESS.

DEED BOOK 215, PAGE 200

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 1ST

day of SEPT., 1961.

WITNESS:

Dell C. Johnson (Seal)

(Seal)

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STATE OF ALABAMA

County of JEFFERSON

I, FRANK T. BRANDON, S.R.

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that NELL C. JOHNSON, AN UNMARRIED WOMAN whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 1ST day of SEPT.

Frank T. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & MTG. TAX
PAID
IN THIS INSTRUMENT.

NOTARIAL PUBLIC
JUDGE OF PROBATE
COUNTY OF ALABAMA
I hereby certify that the within instrument was
filed in my office for record on the 11 day of SEPT. 1961

at 11 o'clock M. and duly
recorded in Deed Book 11 and examined.
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Judge of Probate of said County.

Parcel No. 198554

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

Nell C. Johnson, a single woman

TO

ALABAMA POWER COMPANY

6010 DSO 6220-276 1961

Vincent - Sterrett - Johnson
Off: Vincent District Sub.

STATE OF

County of

I,

a

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of 19

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REC'D

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama