

STATE OF ALABAMA,

County of Shelby

We, B.P. Carter and wife Bertie Carter

for and in consideration of the sum of one and no/100 Dollars

(\$ 1.00) to: us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Begin at the SE corner of the SW 1/4 of SW 1/4 of NW 1/4 of
Sec 18, Tp 20, Range 3 west; th. run North to the SE corner
of the V. B. Ledbetter property; th. run westerly along the
south bdy of the Ledbetter property to the west line
of said section; th. run south along the section line to
the Lawrence Franklin property; th. Easterly along the
Franklin property to the NE corner of Franklin property;
th. run southerly to the south line of the said
property; th. run East to the point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand S and seal S, this the

20th day of September, 1961.

WITNESS:

B.P. Carter (Seal)
Bertie Carter (Seal)

STATE OF Alabama
County of Shelby

I, James P. Waggoner Jr., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that B.P. Carter and wife
Bertie Carter whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of September, 1961.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-22-1961

James P. Waggoner Jr.
NOTARY PUBLIC STATE AT LARGE

RECORDED & \$ 30 MTS TAX
& \$ 30 DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Forwaded
TO
ALABAMA POWER COMPANY.
THE STATE OF ALABAMA,
County }
hereby certify that the within instrument was
filed in my office for record on the 20th day of September, 1961
at o'clock M., and duly
recorded in Deed Book and examined.
Page

Judge of Probate of said County.

TRANSMISSION LINE PERMIT

FROM
B. P. Carter and wife, Bertie Carter

THE STATE OF ALABAMA

Parcel No. 199004

William Franklin
Off: Mobile Junction Sub.

6010 ISO 6130-236 1961

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

393 3774 812 K303 Birmingham 2, Alabama

Return to Land Dept.

Alabama Power Company

Birmingham 2, Alabama