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STATE OF ALABAMA,

JEFFERSON COUNTY,

THIS INDENTURE, made and entered into this the 13th day of October, 1961, by and between The Board of Trustees of the University of Alabama, a corporation, by and through its duly authorized Executive Committee, composed of John A. Caddell, as Chairman, and Thomas S. Lawson and Ernest G. Williams, as members thereof, as party of the first part, and Harris M. Gordon, as party of the second part.

W I T N E S S E T H:

That the party of the first part, for and in consideration of the sum of SIX THOUSAND AND NO/100 (\$6,000.00) DOLLARS cash in hand paid by the party of the second part, receipt of which is hereby acknowledged, does, grant, bargain, sell and convey unto the party of the second part, his heirs and assigns forever, all of the following described real property lying in Shelby County, Alabama, to-wit:

The SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8 and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 21 South, Range 1 West, containing 80 acres, more or less, and lying and being in Shelby County, Alabama.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and the Seal of The Board of Trustees of the University of Alabama, with full authority, on this the 13th day of October, 1961.

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ALABAMA

BY John A. Caddell

as Chairman of its Executive Committee

BY Thomas S. Lawson

as Member of its Executive Committee

BY Ernest G. Williams

as Member of its Executive Committee

STATE OF ALABAMA,

MORGAN COUNTY,

I, Loretta Currier, a Notary Public in and for said County

and State, hereby certify that John A. Caddell, whose name as Chairman of the Executive Committee of The Board of Trustees of the University of Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of October, 1961.

Loretta Curtis
Notary Public

STATE OF ALABAMA,
MONTGOMERY COUNTY,

I, Mary J. Henderson a Notary Public in and for said County and State, hereby certify that Thomas S. Lawson, whose name as member of the Executive Committee of The Board of Trustees of the University of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of October, 1961.

Mary J. Henderson
Notary Public

STATE OF ALABAMA,
TUSCALOOSA COUNTY,

I, Isabel L. Andrews a Notary Public in and for said County and State, hereby certify that Ernest G. Williams, whose name as member of the Executive Committee of The Board of Trustees of the University of Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26th day of October, 1961.

Isabel L. Andrews
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-16-61
RECORDED & \$1.00 MTG. TAX
& \$6.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE