	WARRANTY DEED JOINT WITH RIGHT OF BURVIVORSHIP—TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.
	State of Alabama SHELBY County KNOW ALL MEN BY THESE PRESENTS,
	That in consideration of Thirty Eight Hundred and no/100 (\$3,800.00) DOLLARS
	to the undersigned grantors, J. Frank Parks and wife, Margaret B. Parks
. i	in hand paid by Wilbur M. Sutter and Virginia H. Sutter
	the receipt whereof is acknowledged we the said J. Frank Parks and wife, Margaret B. Park
	grant, bargain, sell and convey unto the said Wilbur M. Sutter and wife, Virginia H. Sutter an undivided one-fifth (1/5) interest in and to is joint tenants, with right of survivorship, the following described real estate, situated in
,	Shelby County, Alabama, to-wit:
et of NWi of of NWi Alabar	W_{ij}^{1} of NE $_{ij}^{1}$ of Section 18, Township 20 South, Range 2 West, Also, the East 70 fethe N_{2}^{1} of N_{2}^{1} of SE $_{ij}^{1}$ of NW $_{ij}^{1}$ of said Section 18; the East 180 feet of the S $_{2}^{1}$ of N $_{2}^{1}$ of SE $_{ij}^{1}$ of Section 18; the East 250 feet of the S $_{2}^{1}$ of SE $_{ij}^{1}$ of Said Section 18; and the South 20 feet of the West 1070 feet of the S $_{2}^{1}$ of SE $_{ij}^{1}$ of said Section 18, all in Township 20 South, Range 2 West, Shelby County, ma. Subject to all easements of record.
Range	nce at the southeast corner of $SE_{ii}^{\frac{1}{4}}$ of NW $_{ij}^{\frac{1}{4}}$ of Section 18, Township 20, South 2 West, and run West along south boundary of said quarter-quarter section for tance of 250 feet to a point, thence run north and parallel to East boundary of
the he to les to les to a les	quarter-quarter section for a distance of 20 feet to the point of beginning of erein described parcel of land. From point of beginning run West and parallel ath boundary of said quarter-quarter section for a distance of 981 feet, more os, to point on East side of road, thence run north for a distance of 15 feet point, thence run south 89° 20' East for a distance of 600 feet, more or less, point in center line of ditch, thence run east and parect, more or less, to a point in center line of ditch, thence run east and parect south line of said quarter-quarter section for a distance of 150 feet to a last being northwest corner of east 250 feet of S2 of SE1 of NW1, thence run and parallel to East boundary of quarter-quarter section for a distance of feet to point of beginning. Situated in Shelby County, Alabama.
257, page 1	t balance owing by us to the First National Bank of Alabaster, Alabama, volume page 258 and volume 265, page 488 in the Probate Office of Shelby County, Alamand easements to Alabama Power Company, volume 127, page 376 and volume 205, in said Probate Office of Shelby County, Alabama, and all other easements, of record.
	TO HAVE AND TO HOLD Unto the saidWilbur M. Sutter and wife, Virginia H. Sutter
p j	as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in see simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees ficrein shall take as tenants in common.
	And we do, for ourselves and for our heirs, executors and administrators, covenant
t	with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances., except as hereinbefore designated,
h	that we have a good right to sell and convey the same as aforesaid; that we will, and neirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons. except as hereinbefore designated.
	In Witness Whereof, we have hereunto set Our hands and seals
PEE 2 TO	his game day of September, 1961.
300 300	WITNESSES: J. Frank Parks (Seal.)
	(Seal.)

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.

TITLE INSURANCE — ABSTRACTS
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TRUSTS

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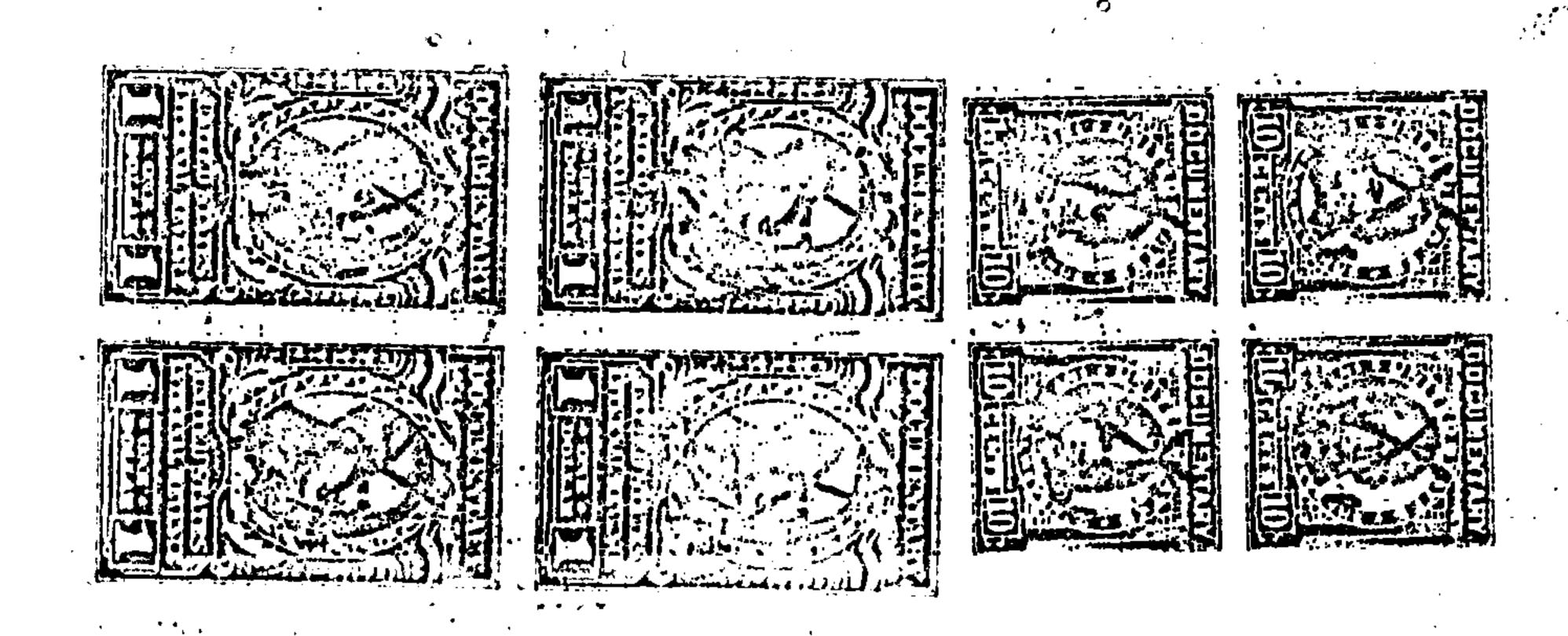
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Frank Parks and wife, Margaret B. Parks whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of September,

Notary Public.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT.
WAS FILED ON

RECORDED & S. MILE. ILAX

Broad M. Lowello