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STATE OF ALABAMA
COUNTY OF_SHELBY
TERVOTTE ATT REPRET TOTE PRETENCES CONTROL PRO
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, CURTIS LEE ACTON, SR. AND WIFE, JUANITA D. ACTON
did heretofore execute a mortgage to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
which said mortgage is dated the 4th day of February, 19 59,
and is recorded in Volume 258, page 227, Probate Office,
Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF
NOW, THEREFORE, the undersigned out I moon a bound of both hoods and a both hoods and a both hoods and a both hoods and a both hoods are a both hoods and a both hoods are a both hoods and a both hoods are a bot
, does hereby acknowledge satisfaction and payment
in full of said indebtedness, and hereby releases and discharges the property described in said mort-
gage from the lien of same.
IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF
BIRMINOHAM a corporation has caused this instrument to be signed
by its on this the 10th day of November 19 61.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINH
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON Telephone Its President
RECORDED & S 13 G. TAX
STATE OF ALABAMA & DATE TAX HAS DEEN COUNTY OF JEFFERSOND. ON THIS INSTRUMENT.
marad M. Foulle
I, THE UNDERSIGNED JUDGE OF PROBATE, a Notary Public in and for said County, in said State,
hereby certify that F. B. Yeilding, Jr.
whose name as President of Perferson Federal Savings & Loan Association of BIRMINGHAM.
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me,
on this day, that being informed of the contents of such instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the 10th day of November 19_61.
Biele There
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