

STATE OF ALABAMA,

County of Jackson

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Suburban Homes, Inc.

....., a corporation, for and in consideration of the sum of one thousand Dollars (\$ 1,000), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:
That portion of the NW 1/4 of NW 1/4 of sec. 3, T19S R2W lying N. of Cahaba River and west of the property owned by Champion Development Co. Inc. also that portion of the NE 1/4 of NW 1/4 of Sec. 4, T19S, R2W which lies north of Cahaba River

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Suburban Homes, Inc. has caused this instrument to be executed in its name by Ralph S. Anderson, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 22 day of August, 1961.

Attest: _____
Secretary. By Ralph S. Anderson Its President.
Vice

STATE OF ALABAMA,

County of Jackson

I, Willis H. Anderson, a Notary Public, in and for said County in said State, hereby certify that Ralph S. Anderson, whose name as President of Suburban Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of August, 1961.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-3-1961
Notary Public.

6010	DSO 6170-24
Altadena Valley Golf Club	off Cahaba Heights Sub.
Parcel No. 98295	
THE STATE OF AL.	
TRANSMISSION LINE	
FROM	Suburban Homes, Inc.
TO	Alabama Power Co.
County	
Shelby	
at _____ o'clock _____ M.	
Recorded in Deed Book _____	
and examined	
Judge of Probate of said	
Alabama Power Company	
Birmingham 2, Alabama	