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197952

STATE OF ALABAMA,

County of SHELBY

WE, ^{CHARLES} C. W. STARTLEY AND WIFE MARGARET A. STARTLEY

for and in consideration of the sum of ONE ^{00/100} Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A LOT IN SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ OF SEC. 12, TP 20, R 1 W,
MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE
POINT WHERE THE WEST LINE OF WHAT IS KNOWN AS BALLENGER STREET
INTERSECTS THE SOUTH LINE SAID SE $\frac{1}{4}$ OF SW $\frac{1}{4}$ AND RUN NORTHERLY
ALONG THE WEST LINE OF SAID BALLENGER STREET A DISTANCE OF
200 FEET TO POINT OF BEGINNING; THENCE CONTINUE NORTHERLY
ALONG THE WEST LINE OF SAID BALLENGER STREET A DISTANCE
OF 90 FEET; THENCE TURN AN ANGLE OF 90° TO THE LEFT AND
RUN A DISTANCE OF 160 FEET; THENCE TURN AN ANGLE OF 90°
TO THE LEFT AND RUN A DISTANCE OF 90 FEET; THENCE TURN
AN ANGLE OF 90° TO THE LEFT AND RUN A DISTANCE OF 160
FEET TO POINT OF BEGINNING -

RECORDED IN VOL. 214, PAGE 675. PROBATE OFFICE. SHELBY COUNTY

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

11TH day of AUGUST, 1961.

WITNESS:

x Charles W. Startley (Seal)
x Margaret A. Startley (Seal)

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BOOK

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC, STATE AT LARGE
in and for said County in said State, hereby certify that CHARLES W. STARTLEY AND
WIFE MARGARET A. STARTLEY whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 11TH day of AUGUST 1961
Frank T. Brandon, Jr.
NOTARY PUBLIC - STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/61
11-3-61

RECORDED & INDEXED
TAX HAS BEEN
PAID

NOTARY PUBLIC
STATE OF ALABAMA,
County of SHELBY, ss.
I hereby certify that the within instrument was
filed in my office for record on the 11 day of AUGUST, 1961
at 11 o'clock AM, and duly
recorded in Deed Book 11-3-61 Page 11 and examined.

ALABAMA POWER COMPANY

TO

Charles W. Startley and wife, Margaret A.
Startley

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 192952

Line

Line #257-L C. W. Startley
Off: Shelby Trans. Sub.

6010 DSO 6430-323 1961

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

95 RM 812

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.