

638

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE ⁰⁰/₁₀₀ — Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

FIVE ACRES MORE OR LESS IN THE N¹/₂ OF THE NW¹/₄ OF THE SW¹/₄ OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 1 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT A POINT ON THE WEST LINE OF SAID NW¹/₄ OF SW¹/₄ WHICH POINT IS 660 FEET NORTH OF THE SW CORNER OF SAID NW¹/₄ OF SW¹/₄ AND RUN EAST A DISTANCE OF 630 FEET TO BEGINNING POINT OF PROPERTY HEREIN DESCRIBED; THENCE RUN NORTH A DISTANCE OF 420 FEET; THENCE RUN EAST A DISTANCE OF 525 FEET; THENCE RUN SOUTH A DISTANCE OF 420 FEET; THENCE RUN WEST A DISTANCE OF 525 FEET TO BEGINNING POINT,

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused

this instrument to be executed in its name by ELVIS HILL, as

^{SUP}
its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 1ST day of AUGUST, 1961.

Attest:

Shelby Co Bd of Ed.
By Elvis Hill

Secretary.

Its President.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ELVIS HILL, whose name as Presi-

^{SUP}
dent of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1ST day of AUGUST, 1961.

Frank T. Brandon, Sr.
Notary Public.

STATE OF ALA. SHELBY CO.
IDENTITY THIS INSTRUMENT
WAS FILED ON 11-3-61

THE STATE OF ALABAMA
COUNTY OF SHELBY
I hereby certify that the within
instrument was filed in my office for
the 11 day of 3
at 11 o'clock AM, and
recorded in Deed Book 11-3-61
and examined.
Judge of Probate of said County
Alabama Power Company
Birmingham 2, Alabama

TO

ALABAMA POWER COMPANY

FROM

Shelby County Board of Education

TRANSMISSION LINE PERM

Shelby

THE STATE OF ALABAMA

Parcel No. 97942

Off: Shelby Transmission Sub.

Chelsea - Chelsea School

6011 DSO Unit 6 196