

197949

STATE OF ALABAMA,

County of SHELBY

WE, LUTHER MITCHELL AND WIFE MYRTIS MITCHELL

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THE S 1/2 OF THE FOLLOWING DESCRIBED ONE ACRE, MORE OR LESS, IN THE NE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 22 SOUTH, RANGE 2 WEST; BEGIN AT THE SW CORNER OF SAID NE 1/4 OF NW 1/4 AND RUN EAST A DISTANCE OF 210 FEET; THENCE RUN NORTH A DISTANCE OF 210 FEET; THENCE RUN WEST A DISTANCE OF 210 FEET; THENCE RUN SOUTH A DISTANCE OF 210 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

9th day of AUGUST, 1961.

WITNESS:

Luther Mitchell (Seal)
Myrtis Mitchell (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that LUTHER MITCHELL AND WIFE MYRTIS MITCHELL whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9TH day of AUGUST, 1961.

I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/61
11-3-61
RECORDED & \$ 1.00 MTG. TAX
& \$ 50.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

Conrad M. Fowler
JUDGE OF PROBATE

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

Judge of Probate of said C

Recorded in Deed Book _____ at _____ o'clock _____ M

I hereby certify that the within instr

STATE OF ALABAMA,
County _____

ALABAMA POWER COMPAN

TO

Luther Mitchell and wife, Myrt

FROM

TRANSMISSION LINE PER

Shelby

THE STATE OF ALABAMA

Parcel No. 197949

Shelby Co. Line #129 - Mitchell
Warren Brazier
Off: Calera Dist. Sub.

6010 ISO 6430-337 196