

631

STATE OF ALABAMA,

County of SHELBY

WE, BILLY F. MITCHELL AND WIFE MRS. MYRTLE MITCHELL

for and in consideration of the sum of ONE — 60/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

THE N 1/2 OF THE FOLLOWING DESCRIBED ONE ACRE, MORE OR LESS, IN THE NE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 22 SOUTH, RANGE 2 WEST; BEGIN AT THE SW CORNER OF SAID NE 1/4 OF NW 1/4 AND RUN EAST A DISTANCE OF 210 FEET; THENCE RUN NORTH A DISTANCE OF 210 FEET; THENCE RUN WEST A DISTANCE OF 210 FEET; THENCE RUN SOUTH A DISTANCE OF 210 FEET TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

9 day of AUGUST, 1961.

WITNESS:

Billy F. Mitchell (Seal)  
Mrs. Billy F. Mitchell (Seal)  
Myrtle

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that BILLY F. MITCHELL AND WIFE MRS. BILLY F. (MYRTLE) MITCHELL whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me, on this day that being informed of the contents of the instrument THAT executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9TH day of AUGUST, 1961

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED ON 8/11/61

RECORDED & \$ 11.30 INTG. TAX & \$ 50.00 DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

Recorded in Deed Book \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ da of \_\_\_\_\_

Recorded in \_\_\_\_\_ and examir \_\_\_\_\_

Recorded in \_\_\_\_\_

Recorded in \_\_\_\_\_

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ALABAMA POWER COMPANY

TO

FROM  
BILLY F. MITCHELL and wife, n

TRANSMISSION LINE PE

Shelby

THE STATE OF ALABAMA

Parcel No. 197948

Shelby Co. Line #129 - Mitchell  
Ext. - Warren Brazier  
Off: Calera Dist. Sub.

6010 ISO 6430-337

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama