

197743

STATE OF ALABAMA,

County of SHELBY

WE, T.W. LAWRENCE AND WIFE MRS. T.W. LAWRENCE

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1 00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

RIGHT OF WAY IS LIMITED TO THE RELOCATION OF EXISTING
POLES AND APPLIANCES ON PROPERTY SITUATED IN THE
TOWN OF CAHERA, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE POINT WHERE THE CENTERLINE OF WEN RR MAINLINE INTERSECTS THE
CENTERLINE OF SOUTHERN RR MAINLINE AND RUN SOUTH 65°-20' WEST ALONG CENTER
LINE OF SAID SOUTHERN RR A DISTANCE OF 557.0 FT. TO CENTERLINE OF US HWY NO. 31;
THENCE TURN AN ANGLE OF 120°-14' RIGHT AND RUN ALONG CENTERLINE OF SAID HWY. A
DISTANCE OF 299.58 FT.; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE OF
40 FT. TO POINT OF BEGINNING WHICH IS THE NE CORNER OF LOT 1, BLOCK 27, DUNSTON'S
SURVEY OF TOWN OF CAHERA; THENCE TURN AN ANGLE OF 0°-33' LEFT AND RUN ALONG NORTH
LINE OF SAID LOT 1, A DISTANCE OF 150 FT.; THENCE TURN AN ANGLE OF 90°-38' RT. AND RUN
A DISTANCE OF 159.42 FT. TO SW CORNER OF NEW POST OFFICE LOT; THENCE TURN AN
ANGLE OF 89°-27' RT. AND RUN ALONG SOUTH LINE OF SAID POST OFFICE LOT A DISTANCE OF
150 FT. TO WEST RIGHT OF WAY LINE OF US HWY NO. 31; THENCE TURN AN ANGLE OF 90°-33' RT.
AND RUN ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 159.42 FT. TO POINT OF BEGINNING,
SITUATED IN THE TOWN OF CAHERA, ALABAMA, ABOVE RECORDED BOOK 213 - PAGE 43.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

27 day of JULY, 1961.

WITNESS:

T.W. Lawrence (Seal)
Mrs T.W. Lawrence (Seal)

BOOK 218 PAGE 44

STATE OF ALABAMA
County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____
in and for said County in said State, hereby certify that T.W. LAWRENCE AND WIFE
MRS. T.W. LAWRENCE whose name ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same volunt-
arily, on the day the same bears date.

Given under my hand and official seal, this the 27 day of JULY, 1961

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
11-3-61

RECORDED & \$ _____ M.S. TAX
& \$ _____ TAX HAS BEEN
PAID ON THIS INSTRUMENT.

ALABAMA POWER COMPANY
TO
FROM
T. W. Lawrence and wife, Mrs. T. W.
Lawrence
THE STATE OF ALABAMA,
County of _____
I hereby certify that the within instrument was
filed in my office for record on the _____ day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____ and examined.
Page _____

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

6010 CMO WD-221 1961

Calera 12 KV - Dixie Super Market

CF: Calera Dist. Sub.

Parcel No. 197743

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volunt-
arily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

CF 218 812 KCB