

198065

STATE OF ALABAMA,

County of SHELBY

WE, A.J. HARTSFIELD AND WIFE AUDRA HARTSFIELD

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

SE 1/4 OF SW 1/4 OF SECTION 14, TOWNSHIP 20 SOUTH,  
RANGE 1 WEST EXCEPT THAT PART LYING WEST OF  
THE COLUMBIANA-CHEPSEA ROAD AS NOW LOCATED AND  
EXCEPT 6 ACRES IN THE SE CORNER OF SAID SE 1/4  
OF SW 1/4 OWNED BY J.B. CARTER.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

8 day of AUGUST, 1961.

WITNESS:

A.J. Hartsfield (Seal)  
Audra Hartsfield (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that A.J. HARTSFIELD AND WIFE  
AUDRA HARTSFIELD whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8 day of AUGUST, 1961.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/11/61

RECORDED & \$ 5.00 MTS. TAX

ON 8/11/61 INSTRUMENT

FILED IN DEED BOOK

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of 11-316

and on 8/11/61

at 11-316

in the office for record on the

of 11-316

County of ALABAMA

State of ALABAMA

Alabama Power Co.

TO

FROM

A.J. Hartsfield and wife,  
Hartsfield

TRANSMISSION LINE

Shelby

THE STATE OF ALA

Parcel No. 198065

Shelby Co. Line #21-B-Pm  
Hartsfield  
off Shelby Trans. Sub.

6010 DSO 6430-324

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama

Judge of Probate of