LAN1167 Permit—Pole Line, Individual	62		197747
STATE OF ALABAMA,	<b>Y</b>		•
County of Shaller	-		
County of Shales C. Green		ise Helen	
We James C. Orec	DAMO CL	00	0/22/
for and in consideration of the sum of	40 B338G	100	Dollars
(\$	trant to said Alaba its lines of poles a ion survey heretofor con from time to ersons to attach wire	ma Power Company, its sond towers and appliances ore made by said Company time electric power and res to said poles and towers.	successors and assigns, necessary in connector, for the transmission telephone wires and
and across the following described lands situ	ated in	164	
County, Alabama:			
Two And one-half Acr	es, more	orless in t	he North
correplying on the	_		
Rond, Husbeing, n	<b>.</b>		A 27
following described 5		_	
SE corner of the NEW			
4-west which is the			
the EAST 440 yds; the M			
the Mul wang the 511			
Suig of SEin of Sec			
corner of Sun 7 of			
35-94d5.44.5aufh 1044	· · · · · · · · · · · · · · · · · · ·		•
the East 142 4ds to the	•	# *	
in the SEE of Swin And	•		
of NWG of Secz4, Allin T	20/CH1515	-4. HISO 12 HC	res described As
In the event it becomes necessary or desiral appliances in connection with the construction power lines, the said Company is hereby granted lands of grantors hereinabove described, provide towers at a distance not greater than ten feet of highway as established or re-established from times.	or improvement of a the right to relocated, however, the saturday	wer Company to move its in iny public road or highway to its said lines of poles, toward Company shall relocate	nes of poles, towers and in proximity to its said vers, and appliances on its said line of poles or
Together with all the rights and privile including the right of ingress and egress to a trees, and to keep clear other obstructions, the	and from said lines	s; and also the right to c	
TO HAVE AND TO HOLD the same to	o the said Compan	y, its successors and assign	s, forever.
IN WITNESS WHEREOF, We have	e hereunto set	600 hand 3	and scal, this the
12 day of July	1961.	•	
WITNESS:			•
		anne P	meen (Soal)
	······································	11.1	(Seal)
	<del></del>	THEREN BULLE	(Seal)

	County of		La	Magne	de_	a	NOTA	IRY PUB	UC ST	ATE AT LA		
	in and for sai			state, hereby	y certify t	hat	17me	25			7	-cu-ye
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	signed to the on this day th		•					. /	•		ledged before	
	tarily, on the	day the	same bea	rs, date.	tents of th		umem_		+//	Cxecute	d the same	voidii.
	Given un	ider my	hand and	official sea	l, this the	12_	day		14			6.
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