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STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Champion Development Co., Inc.

a corporation, for and in consideration of the sum of 100.00 Dollars (\$100.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

Shelby County, Alabama:
that portion of the NW 1/4 of NW 1/4 of sec. 3, T. 2 N., R. 2 E., containing 7.14 Acres of land, more or less, situated in the property owned by Suburban Homes, Inc.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Champion Development Co., Inc. has caused this instrument to be executed in its name by Ralph Anderson, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 22 day of August, 1961.

Attest:

By Ralph Anderson

Its President.

Secretary.

STATE OF ALABAMA,

County of Shelby

I, Willis H. Henderson, a Notary Public, in and for said County in

said State, hereby certify that Ralph Anderson, whose name as President

of Champion Development Co., Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of August, 1961.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

Notary Public.

RECORDED & \$11.30 MTG. TAX

DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

THE STATE OF ALA.
JUDGE OF PROBATE

Alabama Power
Company

Champion Development
Company

Shelby
County

Parcel No. 198294

at _____ o'clock

and ex

Judge of Probate

Alabama Power Co.
Birmingham 2, Ala