State of Alabama

SHELBY

That in consideration of

County

NINETY SIX AND 56/100

JOE A. SCOTCH to the undersigned grantor

DAVID W. HARRIS AND OSTELLA D. HARRIS

in hand paid by

the said JOE A. SCOTCH AND WIFE LOUISE F. SCOTCH

the receipt whereof is acknowledged

do

grant, bargain, sell and convey unto the said DAVID W. HARRIS AND OSTELLA D. HARRIS

as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY

County, Alabama, to-wit:

Lot 9 in Block 16 according to the Survey of Lincoln Park Sub-Division in Shelby County, as recorded in Map Book 3 Page 145 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said DAVID W. HARRIS AND OSTELLA D. HARRIS

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantces herein), in the event one grantce herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

CHUAXXXXXXXXIINARAXXHROCK XHIHAXXXROCK XOONACAXIHAK HELOOCXXXX X EOLEGAIGCXIDHXXXXXXXXXXIIK X SIICK XXXXXXXXXX Noter X refresh x refresh x refresh collected by a Xeherdexxx zonenerxidoqueqx xxxx justqujxojnjuntxugajy binannex

hands and seal, In Witness Whereof, have hereunto set

this

PAGE 1890

October, 1960. day of

WITNESSES:

BIRMINGHAM. ALA

6M-2-57 REVISED 2-46

State ALABAMA

JEFFERSON

COUNTY

Olin M. Hughes

a Notary Public in and for said County, in said State,

hereby certify that Joe A. Scotch and wife Louise F. Scotch

are known to me, acknowledged before whose names are signed to the foregoing conveyance, and who executed the same voluntarily me on this day, that, being informed of the contents of the conveyance they on the day the same bears date.

Given under my hand and official seal this

day of October, 1960.

Notary Public.

STATE OF ALA. SHELBY DO.