STATE	OF	ALABAMA,	

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County of SHE!	LBY	

	County of 2 Variable A
	WE DAVID H. 5MITH AND WIFE KATIE LOU SMITH
•	for and in consideration of the sum of ONEO/100 Dollars
	in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
•	and across the following described lands situated in SHELBY County, Alabama:
	Abb. ILLAT PART OF NEW OF SET OF SECTION 21, TOWNSHIP 21 SOUTH,
	RANGE 1 EAST THAT WES NORTHWESTERLY OF MONTGOMERY
	PUBLIC ROAD.
	In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
PAUE 79	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
72	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
ジ	IN WITNESS WHEREOF, WE have hereunto set OUR hand 3 and seal 5, this the
\	5 day of JULY
2	WITNESS:
	David Hy Smith (Seal)
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	STATE OF alalament
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	County of Bhalley
	1, Frank D. Branden, 12.
· i	in and for said County in said State, hereby certify that Dand The Santh and where named as
-	signed to the foregoing instrument and who one known to me, acknowledged before me
	on this day that being informed of the contents of the instrument the executed the same volun-
į	tarily, on the day the same bears date.
	Given under my hand and official seal, this the 5 day of July
	STATE OF MA. SHELBY CO. NOTARY PUBLIC STATE AT LARGE
	STATE OF MAN SHAPENT. I CERTIFY THIS INSTRUMENT. WAS FILED ON THE OF MAN SHAPENT. WAS FILED ON THE OF MAN SHAPENT.
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