

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned SHELBY COUNTY

BOARD OF EDUCATION, a corporation, for and in consideration of the sum

of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

A PARCEL OF LAND IN THE TOWN OF COLUMBIANA, ALA. BOUNDED AS FOLLOWS; ON THE NORTH BY COLLEGE STREET; ON THE WEST BY EAST STREET; ON THE NORTH BY MILDRED STREET AND ON THE EAST BY LOT OF MRS RUBY SHAW, THE EAST LINE OF SAID DESCRIBED LAND BEGINS AT NW CORNER OF MRS. RUBY SHAW'S LOT AND RUNS SOUTH TO THE NORTH MARGIN OF MILDRED STREET.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused

this instrument to be executed in its name by ELWIN HILL, as

SUP its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 31 ST day of MAY, 1961.

Attest:

By Elwin Hill
Supt. of Ed. 1st President.

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR, a Notary Public, in and for said County in

said State, hereby certify that ELWIN HILL, whose name as President

SUP of EDUCATION of SHELBY COUNTY BOARD OF EDUCATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 ST day of MAY, 1961.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/18/61
RECORDED & 5 MTG. TAX
at _____
Notary Public.

6010	6430-189	1961
Columbiana	12 KV-Shelby C	
School		
off Shelby Trans. Sub.		
Parcel No.	197063	Abstract 1
Distance	Consideration	
THE STATE OF ALA		
Shelby		
TRANSMISSION LINE		
FROM		
Shelby Co. Bd. of Educati		
Elwin Hill, Supt. of Ed		
TO		
ALABAMA POWER CO.		
THE STATE OF ALABAMA		
County		
I hereby certify that the		
instrument was filed in my office		
at _____		
day of _____		
at _____		
clock _____		
M.,		
and examined.		
Recorded in Deed Book		
Judge of Probate of said		