

196929

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Shelby County Board of Education, a corporation, for and in consideration of the sum of one and 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in Shelby County, Alabama:

Beginning at the N. W. corner of the J. R. Montgomery lot running north 3 degrees 12 minutes East 275 feet to a stake, thence N. 89 degrees 42' East 278 and 4 tenths feet to a stake, thence North 20 degrees 18 minutes West 195 feet to a point in ~~the center of~~ the Elliott road, thence North 83 degrees 30' East 120 feet to a point in the edge of the Elliott road, thence south 3 degrees 38 minutes East 472 feet to a corner of the J. R. Montgomery Lot, thence S. 87 degrees 52 minutes West 425 and 1 tenth feet to the point of beginning. Containing 3-1/10 acres more or less in the NE 1/4 of the NE 1/4 sect. 15, township 19 range 2 east, all in Shelby County, Alabama

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Luther Fowler, as Chairman its President and attested by Edwin Hill, its Secretary, and its corporate seal to be affixed, on this the 22 day of June, 1961.

Attest:

Edwin Hill

Secretary.

(BY)

Luther Fowler  
Chairman  
By Shelby County Board of Education  
Its President.

BOOK 217 PAGE 785

STATE OF ALABAMA,

County of Shelby

I, Robert C. Smith

, a Notary Public, in and for said County in

said State, hereby certify that Luther Fowler, whose name as ~~Pres-~~  
~~CHAIRMAN~~ Shelby County Board of Education, a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 22 day of June, 1961.

Robert C. Smith

Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 10-18

RECORDED & 5 MTG. TAX  
HAS BEEN  
PAID ON THIS INSTRUMENT.

I hereby certify that the within instru-  
ment was filed in my office for record on  
the 22 day of June, 1961  
at 5 o'clock P.M., and duly re-  
corded in Deed Book 112, Page 112  
and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

Shelby County Board of Education

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA,

Distance

Consideration \$

Parcel No. 198829 Abstract No.

DSO to serve Vincent High School  
off Vincent District Sub.

6010

DSO 6220-197

1961

982 PM 112

2008