

197069

STATE OF ALABAMA,

County of SHELBY

WE, FRANK K. LIGHTFOOT AND WIFE BOBBYE K. LIGHTFOOT

for and in consideration of the sum of ONE -- 00/100 -- Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

LOT 2, BLOCK 5, ARDEN SUBDIVISION

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

20TH day of JUNE, 1961.

WITNESS:

Frank K. Lightfoot (Seal)
Bobbie K. Lightfoot (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that FRANK K. LIGHTFOOT AND

WIFE BOBBYE K. LIGHTFOOT whose name ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20 day of JUNE, 1961

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

10-18-1961

RECORDED & \$ 1.00 INTG. TAX

& \$ 5.00 TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Joubert
JUDGE OF PROBATE

ALABAMA POW

TRANSMISSION

THE STATE C

Parcel No. 197069

6010 6430-254
Arden Sub. Div. F
off Montevallo St