LAN1167 Permit—Pole Line, Individual	. 1	•	197466	
	310	•		
STATE OF ALABAMA,		•		
County of SHEWBY	•	•		•
VIE BANBER	TANDY	NE MIM	ELAMBERT	
for and in consideration of the sum ofO		00	Dolla	-
réceipt whereof is acknowledged, do hereby the right to construct, operate and maintaint tion therewith, as located by the final located of electric power with the right to string the right to permit other corporations and	n its lines of poles ation survey hereto hereon from time	and tower Compa and towers and ap fore made by said ( to time electric po	ppliances necessary in connecessary in connecessary in connecessary in connecessary in connecessary in connecessary in conneces are and telephone wires are	on nd
and across the following described lands si	ituated in_SME_le	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
County, Alabama:		· • • • • • • • • • • • • • • • • • • •		
AUSASTA	TOTHEE	LEU TAA.	DRYOF	
LOTS 3 AND FLABAS	TEK HIEHT	SUPS SUL	minon.	
towers at a distance not greater than ten feet highway as established or re-established from Together with all the rights and privincluding the right of ingress and egress to trees, and to keep clear other obstructions, TO HAVE AND TO HOLD the same	vileges necessary or and from said ling that may injure of	convenient for the les; and also the ri r endanger said lin	full enjoyment or use thereight to cut and keep clear a	eof,
IN WITNESS WHEREOF, WE-h	nave hereunto set	<u>0 u B</u>	hand_S_and scalS_, this t	the
14-day of 3044		• .		•
WITNESS:				
	•	- Innei	In amend (Se	 cal\
		6//////	A de la constante de la consta	1
		- Jan	(Se	;aı)
ATE OF ALABAMA				· .
unty of SHELBY	2			
I, ETRANIL T. BRANDON, SR		MUTAL STEE	Sile etate	
and for said County in said State, hereby co	ertify that TANK		SLIC STATE AT LARGO	
	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM		RT AND WILE	
MALE LAMBERT	•		Whose names, ARE	

on this day that being informed of the contents of the instrument JHEY tarily, on the day the same bears date. Given under my hand and official scal, this the 14 \_ day of 30kY

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT. WAS FILED CH

> > ALABAM/

THE STATE OI

·197166

Office for record o PROBALE 2 LABAMA POWE OF

Alabaster Dist.