

197378

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STATE OF ALABAMA,

County of SHELBY

WE, BILLY JOE HORTON AND WIEG FAY HORTON

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT SE CORNER OF BLOCK 1, SAFFORD'S SURVEY OF THE TOWN
OF SHELBY AND RUN N 1° 30' E ALONG THE WEST LINE OF FIRST
STREET A DISTANCE OF 54 FEET; THENCE TURN 90° LEFT AND RUN
WESTERLY A DISTANCE OF 50 FEET; THENCE TURN 90° LEFT
AND RUN SOUTHERLY A DISTANCE OF 54 FEET; THENCE TURN
90° LEFT AND RUN EASTERLY A DISTANCE OF 50 FEET TO
THE POINT OF BEGINNING, BEING ¼ ACRE MORE OR LESS IN
THE SE CORNER OF SAID BLOCK 1, SAFFORD'S MAP OF
SHELBY.

RECORDED DEED BOOK 215 - PAGE 447 IN PROBATE JUDGES OFFICE.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

5 day of JULY, 1961.

WITNESS:

Billy Joe Horton (Seal)
Wieg Fay Horton (Seal)

BOOK 217 PAGE 771

STATE OF Alabama
County of Shelby

NOTARY PUBLIC STATE AT LARGE

I, Frank J. Brandon, a _____
in and for said County in said State, hereby certify that Billy Joe Horton and
wife Faye Horton whose name are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 5 day of July, 1961.
Frank J. Brandon,
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 10-18-1961

RECORDED & \$ _____ MTG. TAX

ADDED TAX HAS BEEN
PAID ON THIS INSTRUMENT

Alabama Power Company
TO
Billy Joe Horton and wife, Faye
Horton
FROM
TRANSMISSION LINE PERMIT
Shelby
County
THE STATE OF ALABAMA
Parcel No. 157378
Line _____
I hereby certify that the within instrument was
in my office for record on the _____
day of _____, 1961
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, Page _____, and examined.

Judge of Probate of said County.

211 PAGE 112 X308

6010 DSO 6430-234 1961
Shelby - Faye Horton
off Shelby Trans. Sub.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.